

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Dry Hole		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR McFarland Corporation		8. FARM OR LEASE NAME Malone Federal	
3. ADDRESS OF OPERATOR 3612 West Wall, Midland, Texas		9. WELL NO. 1-A	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980 / N + W		10. FIELD AND POOL, OR WILDCAT Lusk	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 1584' GR	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T-19-S, R-31-E		12. COUNTY OR PARISH Eddy	
13. STATE N. Mexico			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>	PULL OR ALTER CASING	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>
FRACTURE TREAT	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>	MULTIPLE COMPLETE	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>
SHOOT OR ACIDIZE	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>	ABANDON*	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>
REPAIR WELL	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>	CHANGE PLANS	<div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto;"></div>
(Other)		(Other)	

(NOTE: Report results of multiple completion on Well Completion or Recommencement Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to the proposed work.)

Perforations @ 11,816' - 11,822' were squeezed with 45 sacks to 6000 psi. Tubing was pulled. 4 1/2" casing was shot off at 8993' and pulled. Hole was filled with mud. Cement plugs were set at the following intervals: 35 ex @ 8250'-8350'; 35 ex at 6900'-7000'; 35 ex at 5300'-5400'; 35 ex at 4150'-4250'. 8-5/8" casing was pulled into at 480', then pulled. A 50 ex plug was set at 480'-420". A 10 sack cement plug was set at surface and a dry hole marker was set. The location will be ready for inspection on 3-15-66.

RECEIVED

AUG 13 1964

O. C. C.
ARTERIA OFFICE

18 I hereby certify that the foregoing is true and correct

SIGNED *Richard L. Johnson*

TITLE Vice President

DATE 3-6-64

(This space for Federal or State office use)

TITL E

DATE _____

APPROVED BY _____
 CONDITIONS OF APPROVAL, IF ANY: _____

***See Instructions on Reverse Side**

UNITED STATES
DEPARTMENT OF THE INTERIOR

LIBRARY 240 80 HO 50 221

10-11-1964

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Location of it $\left\{ \begin{array}{l} N. \\ S. \end{array} \right\}$ of $\left\{ \begin{array}{l} E. \\ W. \end{array} \right\}$ line and $\left\{ \begin{array}{l} E. \\ W. \end{array} \right\}$ of _____ line of _____

Well No. _____ Sec. _____ T. _____ R. _____ Meridian _____ County _____ State _____

Location of it _____ of _____ line and _____ of _____ line of _____

Address _____ Company _____

benzic

DATE OF BIRTH: 1940-01-01

The summary on this page is for the condition of the well at above date.

Completed drilling 1922 Finished drilling 1922

OIL OR GAS SANDS OR ZONES

(Private and Confidential)

61	mon, 4.07	mon, 4.04
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of from to from to

Not a member of the ... of ...

IMPORTANT WATER SANDS

_____ 10/11/2014 10:04 AM

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