



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **11-06815-A**  
Unit **100**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<input checked="" type="checkbox"/>		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 6, 1963

Adams-Federal

Well No. **3** is located **660** ft. from **N** line and **1980** ft. from **W** line of sec. **31**

**NE 1/4 NW 1/4 of Sec. 31** **198** **11** **100N**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Undesignated - **N. Hackberry (Talea)** **Eddy** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3415** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**4/1-6/63** Drilled and cored **6-3/4"** hole to total depth of **2270'** KDB and ran Lane Wells Gamma Ray Acoustilog.

**4/6/63** Plan to plug as follows:  
Circulate hole with **10.0%** drilling mud.  
**35** sack plug from **2240' - 2090'** KDB.  
**35** sack plug from **1930' - 1830'** KDB.  
**35** sack plug from **700' - 600'** KDB.  
**5** sacks in top of surface pipe.

Above procedure of plugging approved by telephone with Mr. J. A. Knauf of U.S.G.S. on April 6, 1963.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **G. W. Strake**

Address **P. O. Box 837**

**Winters, Texas**

By

Title **C. R. Mole**  
**Dist. Eng.**