

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/13/65

(File the original and 4 copies with the appropriate district office)

OCT 27 1964

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

O. C. C.  
ARTESIA, OFFICE

Company or Operator IVERSON & WELCH ✓ Lease SHUGART C

Well No. 4-5 Unit Letter I S30 T18S R31E Pool SHUGART

County EDDY Kind of Lease (State, Fed. or Patented) FEDERAL

If well produces oil or condensate, give location of tanks: Unit P S30 T18S R31E

Authorized Transporter of Oil or Condensate TEXAS NEW MEXICO PIPE LINE CO.

Address P. O. BOX 1510  
MIDLAND, TEXAS

(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas PHILLIPS PETROLEUM COMPANY, P. O. Box 6666

Address ODENNA, TEXAS Date Connected \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well NEW WELL ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )  
(Give explanation below)

Remarks:

**THIS WELL IS A NEW WELL BUT ON THE SAME 40 ACRES WITH C-3.  
SHUGART C-3 WAS TESTED AND WILL MAKE 5 BBLS. OF OIL PER DAY.**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 26TH day of OCTOBER 1964

By [Signature]

Approved OCT 27 1964 1964

Title AGENT

OIL CONSERVATION COMMISSION

By [Signature]

Company IVERSON & WELCH

Address P. O. DRAWER W  
ARTESIA, NEW MEXICO

Title OIL AND GAS INSPECTOR

| OIL CONSERVATION COMMISSION  |                 |  |
|------------------------------|-----------------|--|
| ARTESIA DISTRICT OFFICE      |                 |  |
| No. Copies Received <u>6</u> |                 |  |
| DISTRIBUTION                 |                 |  |
|                              | CO<br>FURNISHED |  |
| OPERATOR                     | <u>2</u>        |  |
| SANTA FE                     | <u>1</u>        |  |
| PRORATION OFFICE             |                 |  |
| STATE LAND OFFICE            |                 |  |
| U. S. G. S.                  |                 |  |
| TRANSPORTER - <u>OIL</u>     | <u>1</u>        |  |
| FILE                         | <u>1</u>        |  |
| BUREAU OF MINES              |                 |  |