| Form 9-331 (May 1963) | UF ED STATES ARTMENT OF THE INTER | SUBMIT IN TRIP TE* | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |
|---|--|--|--|
| DEF. | GEOLOGICAL SURVEY | MANY WITH THE THE THE THE THE THE THE THE THE T | NM 023524 |
| 200.02.217 | | ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | NOTICES AND REPORTS | | |
| Use "A | proposals to drill or to deepen or plug PPLICATION FOR PERMIT—" for such | | |
| I. OIL GAS | 77. • 71. 71. • | RECEIVE | V. UNIT AGREEMENT NAME |
| white Li white Li of | mer Drilling | | C. many on This and This are |
| 2. NAME OF OPERATOR | V | JUN 2 3 1966 | 8. FARM OR LEASE NAME Rederal B |
| TOKSE OIL & GE 3. ADDRESS OF OPERATOR | | 3011 2. 7 1300 | 9. WELL NO. |
| 209 Vaughn Bai | - ಸರಿಕರ್ದ | O. C. C. | 7 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirement | | | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | | Wildcat (Dec.) |
| | FEL, Section 15, 1 | C-20-S. R-20-E. | 11. SEC., T., R., M., OR BLK. AND |
| Chaves County, | | | SURVEY OR AREA |
| | | | Sec 15, T-20-S, R-20-E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether I | of, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | Est. 4800' GL | | Chaves New Mexico |
| 16. Cho | ck Appropriate Box To Indicate | Natura of Nation Panest or C | Johan Data |
| | | | |
| NOTICE 0 | F INTENTION TO: | SUBSEQU | JENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* X |
| REPAIR WELL | CHANGE PLANS | (Other) (Note: Report results of multiple completion on Well | |
| (Other) | | Completion or Recompl | etion Report and Log form.) including estimated date of starting any |
| | 8" hole from 1801'-8 with 305 sx Class A INTERVAL 8100'-7930' | | ollows: |
| 50 SX 40 SX 40 SX 40 SX 40 SX 40 SX 10 SX | 7530'-7410' 6147'-6000' 4604'-4450' 3124'-2970' 1864'-1710' 1197'-1082' Surface plug | with 4" O.D. marke | RECEIVED 1. SERENTEN MENTERS AND THE PROPERTY OF THE PARTY OF THE PAR |
| 18. I hereby certify that the fore | proton is it me and correct | | U.S. GEORA, WE. |
| | | Dist. Engr. | name 4-18-66 |
| SIGNED | TITLE | 744 V - 1/154 · | DATE |
| (This space for Foderal P.S. | at office use) | | |
| APPROVED Q (\\ \\ \\ \\ \\ \\ \\ \ | TITLE | | DATE |
| CONDITIONS OF APPOCA | L, ID-ANY: | | |
| JUN 2 | CINEER | | |

*See Instructions on Reverse Side