	rorm approved. Budget Bureau	No. 42
5. LEASE	DESIGNATION AN	D SERIA
_ ~	-/-/-/	

(May 1963)		MENT OF THE ING GEOLOGICAL SURVE		e- 5. LEASE DESIGNA	Bureau No. 42-R1424. ATION AND SERIAL NO. 3696
SUN (Do not use this	Capy C	Capy to 37.			
OIL GAS WELL	OTHER			7. UNIT AGREEME	NT NAME
2. NAME OF OPERATOR	UJ OTHER			8. FARM OR LEAS	E NAME
Tenneco Oi	Barton '	Barton "B" Federal			
3. ADDRESS OF OPERATO					
Box 1031,					
4. LOCATION OF WELL ( See also space 17 bel At surface	Undesi	Undesignated of the Survey or Area			
1980' FNL &	11. SEC., T., R., M. SURVEY OR				
1900 FNL &	OOO FEL	or Section 22		Sec. 22,	T-19-S, R-31-E
14. PERMIT NO.		15. ELEVATIONS (Show whe	the r.f. av. Gr. etc.)	12. COUNTY OR P.	ARISH 13. STATE
		3534 GL		Eddy	New Mexico
16.	Check A	ppropriate Box To Indic	ate Nature of Notice, Report, or	Other Data	
	NOTICE OF INTE			QUENT REPORT OF:	
mager with the outline		PULL OR ALTER CASING	WATER SHUT-OFF	DEDAIR	ING WELL
TEST WATER SHUT-C		MULTIPLE COMPLETE	FRACTURE TREATMENT		ING CASING
SHOOT OR ACIDIZE		ABANDON* X	SHOOTING OR ACIDIZING	ABANDO	ONMENT*
REPAIR WELL		CHANGE PLANS	(Other)		
(Other)			(Note: Report resul Completion or Recom	ts of multiple comple pletion Report and L	etion on Well og form.)
<ol> <li>proposed work. I nent to this work.)</li> </ol>	well is direct	erations (Clearly state all pe onally drilled, give subsurfac	erfinent details, and give pertinent date e locations and measured and true vertl	s, including estimated cal depths for all ma	d date of starting any arkers and zones perti-
				REG	EIVED
Plans are to p	lug well	as follows:		•	
Set 80 sx cmt	JUN	18 146			
Set 30 sx cmt Set 30 sx cmt	<b>.</b> - ∞	, wy			
Set 30 sx cmt	inder in de la company de la c				
Set 30 sx cmt					
Set 30 sx cmt	plug 3940	- 4040 Bottom c	f 8-5/8" csg.		
Set 30 sx cmt	plug 1900	-2000  top of  8-5/	ĉ" csg.		
Set 30 sx cmt	plug 620 <b>-</b>	720 bottom of 13	$-3/\delta^{\rm m}$ esg.		The state of the s
Set 10 sx cmt	plug at s	urface - 20 and i	retall dry hole marker.		
Approximately	2042' <b>-</b> 8-	5/8" esg and all	3/3/3 as to be left :	in noigh.	<del>က်</del>
Verbal approva	T of abov	e program by Mi.	fack to F un. Collins (	2-3-07;// (X	ું ુંંુંં મુખ
			•	CZ Jew W. W.	A CANAL CONTRACTOR
				k Ing	Contract of the second
				Citiz Chi	14.0
				11.5.7E511	
				in holo. 6-3-65 JW1 JS. Grish	
18. I hereby certify that	the foregoing	is true and correct			
SIGNE	Lang	A.W. Lang Turk	list. (r d. Superinter	ndent DATE	<u>6-8-65</u>
(This space for Fed	red State of				=======================================
	こりて				
APPROPRIE BY	PPPOVAT. IF	ANV.		DATE	

\*See Instructions on Reverse Side