

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR

Dorchester Gas Corporation /  
3. ADDRESS OF OPERATOR

P.O. Box 96, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FS & WL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF
- FRACURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON\*

(other) Change in ownership & operator

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Change in ownership and operator effective 4-1-81

from: Llano, Inc., P.O. Box 1320, Hobbs, N.M. 88240

to: Dorchester Gas Corporation, P.O. Box 96, Hobbs, N.M. 88240

note: Operator's statewide federal bond will be filed as soon as possible

This well will continue to be produced by rod pumping from the Strawn oil zone.

5. LEASE  
NM-0554775 (SW-351)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Dozier Federal Com.

9. WELL NO.  
1

10. FIELD OR WILDCAT NAME  
Lusk Strawn

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
14-T19S-R31E

12. COUNTY OR PARISH  
Eddy

13. STATE  
N.M.

14. API NO.  
30-015-10804

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3535.9 GL

ACCEPTED FOR RECORD  
ROGER A. CHAPMAN

(NOTE: Report results of multiple completion or zone change in Form 9-331-C)

MAY 27 1981

U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

RECEIVED

MAY 21 1981

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Steve Collins TITLE District Engineer DATE May 14, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

DATE \_\_\_\_\_