| NO. OF COPIES RECEIVED  | 5                                       |      |                             |                              | Form C-103                                |
|---|---|------|-----------------------------|------------------------------|---|
| DISTRIBUTION  |   |      |                             |                              | Supersedes Old<br>C-102 and C-103         |
| SANTA FE  | 7 |      |                             |                              |   |
| FILE  | 17-                                     |      |                             |                              |   |
| U.S.G.S.  |   |      |                             |                              | 5a. Indicate Type of Lease                |
| LAND OFFICE   |   |      |                             |                              | State X Fee.                              |
| OPERATOR  | 5                                       |      |                             |                              | 5. State Oil & Gas Lease No.              |
|   |   |      |                             |                              | OG 605                                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) |   |      |                             |                              |   |
| OIL SAS WELL WELL   | 7. Unit Agreement Name<br>N/A           |      |                             |                              |   |
| 2. Name of Operator Southwest P   | Lowe "B" State                          |      |                             |                              |   |
| 3. Address of Operator<br>P.O. Box 13   | 9. Well No.                             |      |                             |                              |   |
| 4. Location of Well   | Uniterigron Ar Velsi a                  |      |                             |                              |   |
| UNIT LETTER #BI . 330 PEET FROM THE NORTH LINE AND 2310 PEET FROM THE East LINE, SECTION 4 TOWNSHIP 195 RANGE 28E NAPPM.  |   |      |                             |                              |   |
| THE   | . [NE, 1                                | ECTI | UN TOWNSHIP                 | RARGENM1                     |   |
| mmmmmm  | III                                     | III  | 15. Elevation (Show whether | DF, RT, GR, etc.)            | 12. County                                |
|   |   |      | GL 3547 KB 3                | 552                          | Eddy                                      |
| 16.   | Ch                                      | ak   |                             | lature of Nation Papers or ( | Other Dose                                |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |   |      |                             |                              |   |
|   | ٦                                       |      |                             |                              |   |
| PERFORM REMEDIAL WORK   | 4                                       |      | PLUS AND ASANDON            | REMEDIAL WORK                | ALTERING CASING                           |
| TEMPORARILY ABANDON   | ┥                                       |      |                             | COMMENCE DRILLING OPNS.      | PLUS AND ABANDONMENT                      |
| PULL OR ALTER CASING  |   |      | CHANGE PLANS                | CASING TEST AND CEMENT JOS X |   |
|   |   |      |                             | OTHER                        |   |
| OTHER   |   |      |                             |                              |   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.                    |   |      |                             |                              |   |
| Well spudded in at 2 P.M., 11-21-66   |   |      |                             |                              |   |
| Set 501' of 7" surface casing at 497' with 150 sx cement w/ 2% calcium chloride, 11-22-66. WOC 18 hrs. tested with 1000# for 1 hour, held OK. (Cement did not circulate).                               |   |      |                             |                              |   |
|   |   |      |                             |                              |   |
|   |   |      |                             |                              | TEIVED                                    |
|   |   |      |                             |                              | ve.                                       |
|   |   |      |                             |                              |   |
|   |   | •    |                             |                              | ा । कुलाइ<br>• ा •<br>• ा चार्या के विकेश |
|   |   |      |                             |                              |   |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |      |                             |                              |   |
| SIGNED ROW  | 4                                       | m    | derbergy                    | Acent                        | 12-7-66                                   |
| APPROVED BY (A). (A)  |   |      | essett rithe                | OH AND CAS INSPECTOR         | DEC 1 4 1966                              |

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CONDITIONS OF APPROVAL, IF ANY: