copy \$ 1.

GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			b. LEASE DESIGNATION AND SELITAL NO. NM 0445684-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR	<i>V</i>	<u> </u>	8. FARM OR LEASE NAME
Soathwestern Natural Gas. Inc.			Kerr-McGoe Federal
3. ADDRESS OF OPERATOR 412 First State	Bank Building, Mid	land, Texas 79701	9. WELL NO.
4. LOCATION OF WELL (Report loc	ation clearly and in accordance with a	,	10. FIELD AND POGL, OR WILDCAT
See also space 17 below.) At surface			2md Lusk Strawn
660' FKL & 198	0 FWL Sec. 33, T-19	-S, R-31-E, NMPM	11. SEC. T. R. M., OR DELLI AND SURVEY OR AREA SEC. 33, T-19-S R-31-E. NMPN
14. PERMIT NO.	15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	12. COUNTY OF PURISH 13. STATE
	3418.5 grou	nd level	Eddy 1 N.M.
16. Che	ck Appropriate Box To Indicate	Nature of Notice, Report, or	Other Data
NOTICE OF	F INTENTION TO:	SUBSE	QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CAURNG
SHOOT OR ACIDIZE	ABANDON*	SECOTING OR ACIDIZING	ABANDONMERA
REPAIR WELL	CHANGE PLANS	(Other) Setting	
(Other)	TER OPEN TIONS (Clearly state all partie		its of multiple completion on Well appletion Report and Log form.) es, including estimated date of starting and
8-5/8" casing. 1:1 8% gel; 6# g neat. Set DV to	93') 32#, 8-5/8" ca Total 4050', set @ gilsonite per unit; ool @ 2590'. Cemen ; 1/2" flosal; 100	4049° . Cemented $1/2\#$ seal flake pted with 210 units	with 370 units er unit; 200 sx
ow D-/ per unit	; 1/2 flosal; 100	sx neat.	
Work performed November 2, 1966.			
			.20
	RECEIVED		RECEIVED RECEIVED NOV 1 0 1966 SURVEY NOV 1 0 1966 SURVEY NEW MEXICO
	NO		RECEIV 10 1966 SURVEY NOV 1 0 1966 SURVEY MEXICO
			Cle) AEM
	▲ RISS		U. Salecia
18. I hereby certify that the fore	going is true and correct		
SIGNED N. Q.	<i>K</i> . <i>K</i>	Office Manager	DATE 11-0-66
	<u> </u>		
(This space for Federal or St	rate office use)		
APPROVED BY	L, IF ANY:		DATE
CONDITION AND ADVA	M M M M M M		
ORU -		,	en e

*See Instructions on Reverse Side