|   |   | GICAL SURVE  |  | LC064577-B<br>6. IF INDIAN, ALLOTTEE OB TBIBE N  |  |
|---|---|--|--|--|--|
|   | n for permit t  | O DRILL, DI  | EEPEN, OR PLUG   | BACK   |  |
| 1a. TYPE OF WORK  |   | DEEPEN   | PLUG BA  | CK 7. UNIT AGREEMENT NAME  |  |
|   | AS  |  | SINGLE MULT:<br>ZONE ZONE  | PLE S. FARM OR LEASE NAME  |  |
| WELL Y<br>2. NAME OF OPERATOR   | VELL OTHER  |  |  |  |  |
| ADDRESS OF OPERATOR   |   |  |  | 9. WELL NO.<br>#XXX 1  |  |
| P. O. E   | Box 1100, Hobbs,  | New Mexico   |  | 10. FIELD AND POOL, OR WILDCAT   |  |
| At surface  |   | in accordance with   | any State requirements.*)  | Und Lusk Strawn<br>11. sec., T., B., M., OB BLK.   |  |
| -   | FSL & 1980' FWL   |  |  | AND SURVEY OR AREA   |  |
| At proposed prod. zo:   |   |  |  | Sec. 1-195-31E<br>12. COUNTY OR PARISE   13. STATI   |  |
| 14. DISTANCE IN MILES   | AND DIRECTION FROM NEA  | RENT TOWN OB POST  | OFFICE.  | Eddy New   |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES  |   |  | 16. NO. OF ACRES IN LEASE  | 17. NO. OF ACRES ASSIGNED<br>TO THIS WELL  |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE LINE, FT.<br>(Also to nearest drig. unit line, if any)                                 |   |  | 360  | 160 acres Communitized   |  |
| 18. DISTANCE FROM PROPOSED LOCATION <sup>®</sup><br>TO NEAREST WELL, DRILLING, COMPLETED,<br>OR APPLIED FOR, ON THIS LEASE, FT. |   |  | 19. PROPOSED DEPTH<br>11,400'  | CT & Rotary  |  |
|   | hether DF, RT, GR, etc.)  |  |  | 22. APPROX. DATE WORK WILL S   |  |
| 23.   | 3621,6 GL   |  |  |  |  |
|   |   |  | G AND CEMENTING PROG   | QUANTITY OF CEMENT   |  |
| SIZE OF HOLE  | size of casing  | 42#  | 700 <sup>*</sup>   | Circ 700Sx   |  |
| 11"   | 8 5/8   | 24 & 28  | 3200'  | <del>X</del>   |  |
|   |   |  |  |  |  |
| 7 7/8   | 4 1/2   | 11.6#  | 11400'   |  |  |
| We will comme<br>the ll 3/4" s  | ence with cable<br>surface pipe.<br>BE PROPOSED PROGRAM : If<br>o drill or deepen direction         | tools & move<br>RÉC  | 11400'<br>e on the rotary be<br>$\mathbf{EEIVED}$  | efore or soon after setting<br>Reference of the setting<br>Reference of the setting<br>NOL 20 States of the setting<br>present productive sone and proposed new pro<br>and measured and true vertical depths. Give t |  |
| We will comme<br>the ll 3/4" s<br>IN ABOVE SPACE DESCRI<br>zone. If proposal is to  | ence with cable<br>surface pipe.<br>BE PROPOSED PROGRAM : If<br>o drill or deepen direction         | tools & move<br><b>R Ĕ C</b><br>proposal is to deepe<br>ally, give pertinent | 11400'<br>e on the rotary be<br>$\vec{E} I V E \vec{D}$<br>en or plug back, give data on<br>data on subsurface locations | present productive sone and proposed new pro<br>and measured and true vertical depths. Give b<br>  |  |
| We will comme<br>the ll 3/4" s<br>IN ABOVE SPACE DESCRI-<br>zone. If proposal is to<br>preventer program, if a<br>24.<br>       | Ence with cable<br>surface pipe.<br>BE PROPOSED PROGRAM : If<br>o drill or deepen direction<br>iny. | tools & move<br><b>R Ĕ C</b><br>proposal is to deepe<br>ally, give pertinent | 11400'<br>e on the rotary be<br>$\vec{E} I V E \vec{D}$<br>en or plug back, give data on<br>data on subsurface locations | present productive sone and proposed new pro<br>and measured and true vertical depths. Give b<br>  |  |
| We will comme<br>the ll 3/4" s<br>IN ABOVE SPACE DESCRI-<br>zone. If proposal is to<br>preventer program, if a<br>24.           | BE PROPOSED PROGRAM : If<br>o drill or deepen direction<br>iny.<br>C. W. Trad                       | tools & move<br><b>R Ĕ C</b><br>proposal is to deepe<br>ally, give pertinent | 11400'<br>e on the rotary be<br>$\vec{E} I V E \vec{D}$<br>en or plug back, give data on<br>data on subsurface locations | present productive zone and proposed new pro<br>and measured and true vertical depths. Give b<br>DATE <u>11-21-66</u><br>NOV 2 5 1968  |  |

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|   | CEMENTING | 88    | CASING |
|---|-----------|-------|--------|
| S |           | <br>- |        |

## NE EXICO OIL CONSERVATION COMMISSIC WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersedes C-128 Effective 1-1-65

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|                         |                     | All distan     | ces must be from | the outer boundari | ies of the Sectio   | n.             |                                     |
|-------------------------|---------------------|----------------|------------------|--------------------|---|----------------|-------------------------------------|
| Cperator                |                     |                | L                | ease               |   |                | Well No.                            |
| THANKAR                 | SANKX               | C. W. Tr       | ainer            | JOYCE              | <u>"A" "Com"</u>  | ·              | XXX 1                               |
| Unit Letter Sect.       | ion<br>1            | Township<br>19 | SOUTH            | Range<br>31 EAST   | County<br>r   | <b>CRAWER</b>  | Eddy                                |
| N                       | -                   |                |                  |                    | I   |                |                                     |
| Actual Footage Location | t from the          | SOUTH          | line and         | 1980               | feet from the   | WEST           | line                                |
| Ground Level Elev.      | Producing Fo        | rmation        |                  |                    |   | 4              | Dedicated Acreage:                  |
| 3621.6                  | Sta                 | awn            |                  | und 7.             | usk A   | thawn          | 160 Acres                           |
| 1. Outline the ac       | reage dedica        | ited to the    |                  |                    |   |                |                                     |
| 2. If more than o       | one lease is        | dedicated      | to the well,     | outline each an    | d identify the  | e ownersnip    | thereof (both as to working         |
| interest and ro         |                     |                |                  |                    |   |                | RECEIVED                            |
| 3. If more than or      | ne lease of o       | lifferent ow   | nership is de    | dicated to the v   | well, have the  | e interests (  | of all owners been consoli-         |
| dated by comm           | unitization,        | unitization,   | force-pooling    | g. etc?            |   |                | NOV 2 8 1966                        |
|                         | NT 11               |                | ves" type of     | consolidation _    | By Comm   | unitizati      |                                     |
| X Yes                   |                     |                |                  |                    |   |                |                                     |
| If answer is "          | no?' list the       | owners and     | d tract descri   | ptions which he    | ive actually h  | oeen consoli   | dated. (['s ARTERIA SPECIE          |
| this form if neg        | essary.)            |                |                  |                    |   |                |                                     |
| NT 11 - L1              | ill be seeig        | ned to the w   | ell until all i  | nterests have b    | een consolid  | ated (by co    | mmunitization, unitization,         |
| forced-pooling.         | or otherwise        | ) or until a   | non-standard     | unit, eliminatin   | g such intere   | sts, has bee   | n approved by the Commis-           |
| sion.                   |                     |                |                  |                    |   |                |                                     |
|                         |                     |                | ¥                | 1                  | <u> </u>  | TI             | CERTIFICATION                       |
|                         |                     | 7              | (Conoco &        | Pan Am are         | record  |                |                                     |
|                         |                     |                | owners.          | Cities Ser         |   |                | y certify that the information con- |
|                         |                     |                | Shell ar         | e non-recor        | d owners).  | tained         | herein is true and complete to the  |
|                         | l                   |                |                  | 1                  |   | best of        | myknowledge and belief.             |
|                         | 1                   |                |                  | 1                  |   |                | Manna                               |
|                         | İ                   |                |                  | 1                  |   | Name           | Worther                             |
|                         | +                   |                |                  |                    |   | -              | C. W. Trainer                       |
|                         | 1                   |                |                  | l                  |   | Pesition       |                                     |
|                         | ł                   |                |                  | t                  |   |                | President                           |
|                         | 1                   |                |                  |                    |   | Company        | The inter Componetion               |
|                         | i                   |                |                  | 1                  |   |                | Trainer Corporation                 |
|                         | 1                   |                |                  |                    |   | Date           | November 14, 1966                   |
|                         |                     |                |                  | 1                  |   |                |                                     |
|                         |                     | 4              |                  |                    |   | 1              |                                     |
| Conoco 1/2              |                     | -              |                  | NGINGER &          | and the second se | 1 here         | by certify that the well location   |
| Pan Am 1/2              | Conoc               | o 1/2          |                  | STATE O            | AN -  | shown          | on this plat was plotted from field |
|                         |                     |                |                  | 1 200              | 1021  |                | of actual surveys made by me or     |
|                         |                     |                |                  |                    | E   |                | my supervision, and that the same   |
|                         |                     |                |                  | 676                | 5   | 1 1            | e and correct to the best of my     |
| LC064870-A              |                     |                |                  | 1. 0               | - /= /  | knowle         | dge and belief.                     |
| LCOOT BIOS              | ━╡                  |                |                  | K W A W            | <i>7-1</i>  | -11            |                                     |
| C. W. Trainer           |                     |                |                  | WAN WWS            | A CARE STREET   |                |                                     |
|                         |                     |                | 4                |                    | <b>#</b> **   | Date Sur<br>NO | veyed<br>1. 11, 1966                |
| 1980 —                  |                     | Ð              |                  |                    |   |                | ed Professional Engineer            |
|                         |                     | -              |                  | 1                  |   |                | and Surveyor                        |
|                         | 1.                  | 66(            |                  | 1                  |   | 1 0            | 1 1117 A                            |
| LC064870-C              | u.s. <sup>LCO</sup> | 64577-B        |                  | 1                  |   |                | Im II West                          |
|                         |                     |                | риц              |                    |   | I Certifico    | ate No. 676                         |
| 0 330 660 '90           | 1320 1650           | 1980 231C 2    | 640 2000         | 1500 100           | 0 500   | H              |                                     |