

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <b>LC 047633 (b)</b>
2. NAME OF OPERATOR <b>Atlantic Richfield Company</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <b>P. O. Box 1978, Roswell, New Mexico 88201</b>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <b>At surface</b> <b>990' FSL, 990' FWL (Unit letter M)</b>		8. FARM OR LEASE NAME <b>L.M. Swearingen "B"</b>
14. PERMIT NO.		9. WELL NO. <b>6</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3702' DF</b>		10. FIELD AND POOL, OR WILDCAT <b>Shugart-Queen</b>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 14, T18S, R31E</b>
		12. COUNTY OR PARISH <b>Eddy</b>
		13. STATE <b>N.M.</b>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Sand-water frac'd perms 3397-3405' w/8000 gallons slick water and 8000# 20/40 sand. ATP 2300#, FTP 2400# @ 21 BPM. Job complete @ 9:50 AM 11/2/71. Swabbed back load, reran pumping equipment as pulled. On test 11/15/71, well pumped 80 BO & 83 BW in 24 hrs.

18. I hereby certify that the foregoing is true and correct

SIGNED

*A. D. Britches*

TITLE

Dist. Drlg. Supervisor

DATE

11/17/71

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED  
NOV 22 1971R. L. BECKMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side