## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 000 Rio Brazos                            | Rd., Aztec, I        | NM 87410          |   | Sant                                 | ta Fe. Ni          | M 875             | 505  |                 |                                 | Γ—                       | 1 AME           | ENDED REPO         |  |
|---|----------------------|-------------------|---|--------------------------------------|--------------------|-------------------|--|-----------------|---------------------------------|--------------------------|-----------------|--------------------|--|
| istrict IV<br>140 South Pach              | ieco, Santa F        | e, NM 87505       |   |                                      |                    |                   |  |                 |                                 | L                        | ] VIMIT         | иосо кы О          |  |
|   |                      |                   | r for al                                  | LOWABI                               | LE AND             | ) AUT             | 'HORI7   | ZATIO           | ON TO TRA                       | NSPO                     | RT_             |                    |  |
| -   |                      |                   |   | me and Address                       |                    |                   |  |                 |                                 |                          | ID Number       | ,                  |  |
|   |                      | Ocean Energy      |   |                                      |                    |                   |  | 169355          |                                 |                          |                 |                    |  |
|   |                      | 410 17th Stree    |   |                                      |                    |                   | <sup>3</sup> Reason for Filing Code<br>AG 9/1/98 |                 |                                 |                          |                 |                    |  |
| 4 Δ                                       | API Number           | <del></del>       | Denver, Cor                               | lorado 80202                         | <u>5 P</u>         | Pool Name         |  |                 |                                 |                          |                 | ool Code           |  |
| 30 - 015-20                               |                      |                   | Shugart Yates-Seven Rivers-Queen-Grayburg |                                      |                    |                   |  |                 |                                 | 56439                    |                 |                    |  |
|   | roperty Code         | -                 | <sup>a</sup> Property Name                |                                      |                    |                   |  |                 |                                 | <sup>9</sup> Well Number |                 |                    |  |
|   | 023446               |                   |   |                                      |                    | ld "AB" F         |  |                 |                                 |                          |                 | 7                  |  |
| I. 10 S                                   | Surface I            | Location          |   |                                      |                    |                   | _  | _               |                                 |                          |                 |                    |  |
| Il or lot no.                             | Section              | Township          |   | Lot.Idn                              | Feet from th       | he                | North/Sout                                       | th Line         | Feet from the                   | East/Wes                 | st line         | County             |  |
| , or iot no.                              | 22                   | 188               | 31E                                       |                                      | 1650               | 1                 | South  |                 | 610                             | West                     |                 | Eddy               |  |
| 11 7                                      | Distant I            | II ala Log        | <u></u>                                   |                                      | 1                  |                   | <u> </u>   |                 | <del></del>                     | 1                        |                 |                    |  |
| 1 1                                       | Bottom I             | Hole Loca         | Range                                     | Lot Idn                              | Feet from the      | the               | North/Sou  | th line         | Feet from the                   | East/Wes                 | st line         | County             |  |
| UL or lot no.                             | Section              | Lownship          | Kange                                     | Lot ion                              | Peet mon.          | .nc               | 1101111100                                       | Its nuc         | 1 cc nom                        | Euge                     | N 11            | Cu,                |  |
|   |                      |                   | !   | L                                    |                    |                   | <u></u>  | <del>- ,</del>  |                                 | 1                        | 2011            |                    |  |
| 12 Lse Code                               | 13 Producia          | ng Method Co      | de Gas (                                  | Connection Date                      | ; C-1              | 129 Permi         | it Number  |                 | <sup>16</sup> C-129 Effective D | Jate                     | " C-12          | 29 Expiration Date |  |
| Fed                                       |                      | P                 |   |                                      |                    |                   |  |                 |                                 |                          | <u> </u>        |                    |  |
| ı Oilar                                   | ad Gas T             | Fransport         | are                                       |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| I. Uli ai                                 | lu Gas 1             |                   | "Transporter N                            | lame                                 |                    | <sup>20</sup> POI | n n  | 21 O/G          | T                               | <sup>22</sup> POD UL     | STR Loca        | <br>ition          |  |
| 18 Transport                              |                      | and Address       |   |                                      |                    | 190               |  | and Description |                                 |                          |                 |                    |  |
| 022628                                    |                      | Texas             | Texas New Mexico Pipeline Co.             |                                      |                    |                   | 2056210 O  |                 | G-22-18S-31E                    |                          |                 |                    |  |
|   |                      |                   | P.O. Box 5568                             |                                      |                    |                   |  |                 | Tank Battery                    |                          |                 |                    |  |
|   |                      | De                | enver, CO 8021                            | 7-5568                               |                    |                   |  |                 |                                 | l ans                    | ( Battery       |                    |  |
| 005097                                    |                      |                   | Conoco, Inc.                              |                                      |                    | 2056230 G         |  |                 | G-22-18S-31E                    |                          |                 |                    |  |
| N. W. |                      |                   | 10 Detra Drive West                       |                                      |                    |                   |  |                 | Tanl                            | k Battery                |                 |                    |  |
|   |                      | Г                 | Midland, TX 79                            | <del>3</del> 705                     |                    |                   |  |                 | <b>A</b>                        | £ 422m                   | i Daneij        |                    |  |
| 009171                                    | blic Lead            | G                 | SPM Gas Corpor                            | ration                               | as                 | 7915              | 571  | G               |                                 | G-22                     | 2-18S-31E       |                    |  |
| e garage agreement of the second          | galga Fill 18 Mr. pp |                   | 4044 Penbroo                              |                                      | 20                 | 140               | 322072 °   |                 |                                 | Tanl                     | k Battery       |                    |  |
|   |                      | U                 | Odessa, Texxas 7                          | /9/104                               | :<br>:<br>:        |                   | green a  |                 |                                 |                          | · Date.         |                    |  |
| a kira i Silaga i kira kira kira k        | C                    |                   |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| eeg cham e Gedys in son i                 | areast trying        |                   |   |                                      |                    |                   |  | SCCO. WAS A CO. |                                 |                          |                 |                    |  |
|   |                      |                   |   |                                      |                    |                   |  |                 | 4                               |                          |                 |                    |  |
| V. Prodi                                  | uced Wa              | ater              |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
|   | 1000                 | 1101              |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| - 23                                      | POD                  |                   |   |                                      |                    | POD UI            | LSTR Locat                                       | tion and        | Description                     |                          |                 |                    |  |
| 2056250                                   |                      | G-22              | 2-18S-31F                                 | E Tank Ba                            | ittery             |                   |  |                 |                                 |                          |                 |                    |  |
|   | ~ 1.                 |                   | <del></del>                               |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| 7. Well (                                 | Complet              | ion Data          |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
|   |                      | <del>,</del>      |   |                                      | 11 mp              | 28 PBTD           |  |                 | 29 Perfora                      | 42                       | <del></del>     | OHC, DC,MC         |  |
| 25 Spud Date                              |                      | _                 | * Ready Date                              |                                      | 27 TD              | РВ                |  | rb              | Periora                         | itions                   |                 | Dric, De,me        |  |
|   |                      |                   | <del></del>                               |                                      |                    |                   |  | ·               |                                 |                          | 34 Cooks        | s Cement           |  |
| 31 Hole Size                              |                      |                   | 32 Casing & Tubing Size                   |                                      |                    | 33 Depth Se       |  |                 | et                              |                          | - Sacks         | Cement             |  |
|   |                      |                   |   |                                      |                    | -                 |  |                 |                                 |                          |                 |                    |  |
|   |                      |                   | <del></del>                               |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
|   |                      |                   |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| VI. Well                                  | Tact De              | nto.              |   | ±-m-                                 |                    |                   |  |                 |                                 |                          |                 |                    |  |
| VI. WCII                                  | . 1031 Da            | lla               |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| 35 Date New Oil 36 Gas                    |                      |                   | Delivery Date 37 Test Date                |                                      |                    | 38 Test Length    |  |                 | <sup>39</sup> Tbg. Pressure     |                          | * Csg. Pressure |                    |  |
| Date                                      | Date New Oil         |                   | Gas Delivery Date                         |                                      | Test Date          |                   | rest senger                                      |                 |                                 |                          |                 | _                  |  |
| 41 Chol                                   | 41 Choke Size        |                   | 42 Oil                                    |                                      | <sup>6</sup> Water |                   | 44 Gas   |                 | 45 AOF                          |                          |                 | " Test Method      |  |
|   |                      |                   |   |                                      |                    | <del></del>       |  |                 |                                 |                          |                 |                    |  |
| <sup>47</sup> I hereby certi              | ify that the rul     | les of the Oil C  | Conservation Div                          | vision have been on the best of my k | complied with      |                   | O  | IL C            | ONSERVAT                        | I NOI'.                  | )IVISI          | ON                 |  |
| and that the find<br>and belief.          | 1 /                  |                   | 1/  |                                      | u.c                |                   |  | <b>ADI</b>      | CANAL BIOME                     | -                        | W               | ~***               |  |
| Signature:                                | $\sqrt{M}$           | i. 1 /28          | Alug                                      | Knn                                  | /                  | Approve           | d by:  | URIV            | ginal signe                     | DBT                      | im w.           | GUM                |  |
| D. Land name:                             | Sheila H             | Jughes            | MARY                                      | 114/1                                |                    | Title:            |  | ، والبا         | TRICT IL SUP                    | ERVISU                   | 决               |                    |  |
| Printed name:                             |                      |                   |   |                                      |                    |                   |  |                 |                                 |                          |                 |                    |  |
| Title:                                    | Product              | tion Analys       |   |                                      |                    | Арргоча           | J Date.  |                 | <u> 6 - 2 - 9</u>               | <u>y</u>                 |                 |                    |  |
| Date: 9/29/98                             |                      |                   |   | 915) 683-3003                        |                    |                   |  |                 |                                 |                          |                 |                    |  |
| " If this is a cl                         | hange of oper        | rator fill in the | e OGRID numb                              | er and name of                       | the previous o     | operator          |  |                 |                                 |                          |                 |                    |  |
|   |                      | Operator Sign     |   |                                      |                    |                   |  |                 |                                 | 77                       |                 | Dat                |  |
|   | Printed Name         |                   |   |                                      | 1                  | Title Date        |  |                 |                                 |                          |                 |                    |  |