| NO. OF COURTS ACCEIVED | ريدا | | | Form C+103 | |
|--|--|--|--|--|-------|
| DISTRIBUTION | | RECE | IVED | Supersedes Old C-102 and C-103 | |
| SAHTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | Effective 1-1-65 | |
| FILC | 1- | IAN o | 1 10 70 | | |
| U.S.G.S. | | JAN 3 | 1 1979 | 5a. Indicate Type of Leave | |
| LAND OFFICE | | | | State Fee X | |
| OPERATOR | | C. C | 3. C . | 5. State OH & Gua Leane No. | |
| Name a companion of the same o | | ARTES(A | , OFFICE | 12212 | - 4 |
| | SUND | DRY NOTICES AND DEPORTS ON | WELLS | | / |
| (DO NOT USE THIS FO | TAPLUTO | or the same state of the same | ACK TO A DIFFERENT RESERVOIR. (H. PHOPHSSASS.) | | 1 |
| 1. | (| | | 7. Unit Agreement Name | |
| O'L X WILL | ر لے | отикк- | | | |
| 2. Name of Operator | | | | 8. Farm or Leade Name | |
| J. M. | We1ch | n / | | Gulf | |
| 2. K.l. Hebs. of Computer | | | | 9. Well No. | |
| P. O. Box 496, Artesia, N. M. 88210 | | | | 1 1 | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildeat | |
| WALL LETTER B | | 3.30 FEET FROM THE N | LINE AND 1656 FEET | Shugart | c - v |
| UXII CE111111 | | , | | | / |
| THE E LINE, SECTION 28 TOWNSHIP 18 RANGE 31 NMPM. | | | | HMPM. | 1 |
| | | | | | / |
| | | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County | |
| | | | | | 1 |
| 16. | Check | Appropriate Box To Indicate N | lature of Notice, Report o | or Other Data | |
| ноті | | INTENTION TO: | _ | UENT REPORT OF: | |
| | 02.0. | | | | |
| PERFORM REMEDIAL WORK | 7 | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPERARILY ABANDON | Ħ | | COMMERCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | 7 | CHANGE PLANS | CASING TEST AND CEMENT JOB | Ī | |
| | | | OTHER RR test casi | ing for water flood | |
| OTHER | | | | G | |
| | | | water | | |
| 17. Describe Proposed of Concept) SEE RULE 1103. | empleted (| Operations (Clearly state all pertinent det | ails, and give pertinent dates, inc | luding estimated date of starting any propose | а |
| to the state of th | | | | | |
| m 1.0 | / 011 | | | 11 | |
| Tapped 8 | 5/8 | casing well showed water a | ind approximately 25 i | lbs pressure. | |
| m1 C1 - | T | | | | |
| Took ila | it bras | g out of 8 5/8" X 4" drainh | lead and put in 2" HP | nippie with | |
| 1500 1ь | 1 | | | • | |
| 1300 15 | varve. | • | | | |
| Rradonh | ood is | s now OK to test. | | | |
| bradem | teau 18 | s now or to test. | | | |
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| 18. I hereby certify that the | informatic | on above is true and complete to the best | or my knowledge and belief. | | |
| In the same of | 11 h | | 01 7 | 1-7: 7/* | |
| HONER IM IL | /als | YITLE | Herekon | DATE | |
| AFIG | | Andrews (1994) the second of t | of an american service and an american | The first transfer and the second | |
| . 1 | , , | 11 | OIL AND GAS INSPECTOR | FEB 1 1979 | |
| INTROVER BY MA | WN | Manne TITLE | OIL ARD GAG ING. | DATE | ~- |
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