Form 9-331 Dec. 1973

E. CIE C. 38. COMMISSION Drawer DD

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES Artesia, NM 88210 5. LEASE

| DEP | ARTMENT OF THE GEOLOGICAL SUI | LC-062052 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
|--|--|--|--|
| SUNDRY NO | TICES AND REF | PORTS ON WELL | 7. UNIT AGREEMENT NAME |
| reservoir. Use Form 9-33 | 1-C for such proposals.) | | |
| 1. oil gas well well | | THE TO BY | Hudson Federal |
| | | RECLIVED BY | 9. WELL NO. |
| | ∠ates Company ✓ | OCT 27 1986 | 10. FIELD OR WILDCAT NAME Wildcat - 65 |
| 3. ADDRESS OF O | PERATOR | | <u> </u> |
| 4. LOCATION OF W | .933, Roswell, I ELL (REPORT LOCATI | New Medico De 820 On CLEARIX, DIFFE | * * |
| below.) | 560' FNL & 1980 | FEL | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. | | | Eddy NM |
| AT TOTAL DEPT | | | 14. API NO. |
| | Company of the Compan | CATE NATURE OF NOT | |
| REPORT, OR OT | | | 15. ELEVATIONS (SHOW DF. KDB. AND WD) |
| | | | 3757' GR |
| REQUEST FOR APPI TEST WATER SHUT- FRACTURE TREAT SHOOT OR ACIDIZE | OFF _ | BSEQUENT REPORT OF | ·F: |
| REPAIR WELL | === | | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| PULL OR ALTER CA MULTIPLE COMPLET | = | = | change on roths 3-330. |
| CHANGE ZONES ABANDON* | | | |
| (other) | | | |
| including estima | sted date of starting ar | D OPERATIONS (Clearing proposed work. If we all markers and zones po | rly state all pertinent details, and give pertinent dates, ell is directionally drilled, give subsurface locations and pertinent to this work.)* |
| 11/09/84 Dr | la out cmt plua | inside surface | casing 488' to 748'. |
| 11/10/84 PO | н w/12 1/4" Bit | . GIH w/11" mi] | 11 tooth bit. Drill from 748' to 876'. |
| 11/13/84 C1 | ean out to 1951 | . Drill & mill | 1 to 2264'. Unable to get inside 8 5/8" |
| ca | sing. Call & g | et approval to r | plug from B.L.M. (Bob Pitchski). |
| 12/14/84 GT | H w/71 its to 2 | 101'. Pump 300 | sxs class "C" w/2% CC. POH. SI 4 hrs. |
| GI | H & tag @ 1829' | . Lay Down 43 | jts w/tbg @ 836'. Pump 105 sxs class "C |
| w/ | 2% CC from 836' | to 655'. Dump | 50' cmt (35 sxs) @ surface. |
| 12/15/84 Dr | y hole ma rke r i | nstalled 12/15/8 | 84 P & A Completed. |
| *N | OTE: Int. csg | found to be cut | off @ 1960'. |
| Subsurface Safety V | alve: Manu, and Type _ | | Set @ Ft. |
| 18. I hereby certify t | that the foregoing is tru | e and correct | |
| SIGNED (22-) | 1. O. K. | TITLE Reservoi | r Eng. DATE 12/27/84 |
| Ong. |)jd. Crems \$.0000 | This space for Federal or S | State office use) |
| | Arca War mar | TITLE | 1. 2d XU |
| CONDITIONS OF APPR | IOVAL, IF ANY | | |

*C++ 0 000 000 000 000 000 000 000 000

Red ID- 2 2-8-85 P+A