

957

RECEIVED BY
SEP 19 1984
O. C. D.
ARTESIA, OFFICE

NM L CONS. COMMISSION
Drawer DD
Artesia, NM 88210
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-R1124

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR INDIAN NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND TOWN, OR WILDCAT

11. SEC. T. R. M. OR ALK. AND SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

1. OIL ☒ GAS ☐
WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

660' FNL + 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CA, etc.)

3676' GL

12. COUNTY OR PARISH

13. STATE

Eddy

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

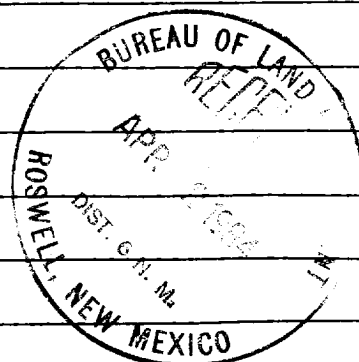
ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

PC4 w/ rods + pump. Dump sd to fill csg to 3370'. Per 3343-53' w/ (2) 1/2" 180° JHPF. Acc w/ 1500 gals 15% NEFE HCL. Swab + test. Free w/ 2000 gals x-link gel, 10/30 sand. Swab + test. Run sd fill to PB 3466'. GHW prod capt. Hang off. Return to prod.



18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Pate

TITLE

Area Engineer

DATE

3-29-84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

9-18-84