District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II

Title

Date

| PO Drawer DD,<br>District III   | Artesia, NM                                | 88211-0719                 |                                 |                      |           |              |                                      |                   | Submit to Appropriate District Office 5 Copies     |                                  |                       |  |
|---|--|----------------------------|---------------------------------|----------------------|-----------|--------------|--------------------------------------|-------------------|--|----------------------------------|-----------------------|--|
| 1000 Rio Brazos<br>District IV  |  |                            |                                 |                      |           |              |                                      |                   | ☐ AMENDED REPORT                                   |                                  |                       |  |
| PO Box 2088, S.<br>I.   | anta Fe, NM<br>RI                          | 87504-2088<br>EQUEST       |                                 |                      |           | DAU          | THORI                                | ZAT               | ON TO TR   |                                  |                       |  |
| UMC Petroleum Corporation   |  |                            |                                 |                      |           |              | 023654                               |                   |  | <sup>2</sup> OGRID Number        |                       |  |
|   | 100, 410<br>Colorad                        | 17th Stre                  | eet                             |                      |           |              |                                      |                   | <sup>3</sup> Reason for Filing Code<br>Ch 10/02/95 |                                  |                       |  |
| ,   |  |                            |                                 |                      |           | ool Name     |                                      |                   |  | * Pool Code                      |                       |  |
| 30 - 0 15-20299   |  |                            | Shugart Yates-Seven Rivers-Quee |                      |           |              |                                      | en-Gra            | ayburg 56439                                       |                                  |                       |  |
| 'Property Code 008835 17785   |  |                            | Littlefield /AB/ Fed            |                      |           |              | me                                   |                   |  | 10                               | ' Well Number         |  |
| II. 10 S  |  |                            |                                 |                      |           | he           | North/Sou                            | ıth Line          | Feet from the                                      | East/West line                   | e County              |  |
| В   | 22   | 18S                        | 31E                             |                      | 660       |              | North                                |                   | 1980   | East                             | Eddy                  |  |
|   | Bottom Hote Ex                             |                            |                                 |                      |           | 41           | e North/South line                   |                   | Feet from the                                      | East/West lin                    | e County              |  |
| UL or lot no.   | Section                                    | Township                   | Range                           | rot lan              | reet from | ine          | North/So                             | uth tive          | , Leer from the                                    | East West up                     | County                |  |
| " Lee Code<br>Federal   |  | ng Method Co<br>r Injector |                                 | Connection Da<br>N/A | 15 C-1    | 29 Permi     | it Number                            |                   | * C-129 Effective                                  | Date 17                          | C-129 Expiration Date |  |
|   |  | <u> Franspor</u>           |                                 |                      |           |              | <u> </u>                             | <sup>21</sup> O/G | 1  | <sup>22</sup> POD ULSTR Location |                       |  |
| Transporter OGRID   |  |                            | 1º Transporter Name and Address |                      |           |              | POD " O/G                            |                   | and Description                                    |                                  |                       |  |
|   |  |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
|   |  |                            |                                 |                      |           |              |                                      |                   | _  |                                  |                       |  |
|   |  |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
|   |  |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
|   |  |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
|   | Pat T.O- 2                                 |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
| IV. Produced Water 10-27-95   |  |                            |                                 |                      |           |              |                                      |                   |  |                                  | 10-27-95              |  |
|   | POD POD ULSTR Location and Description Chy |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
|   | Complete Date                              | ion Data                   |                                 |                      |           |              | " TD 24                              |                   |  | 21 PBTD 24 Perforations          |                       |  |
| •   |  |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
| 34 Hole Size  |  |                            | 31 Casing & Tubing Size         |                      |           |              | " Depth Set                          |                   |  | ECEIVED                          |                       |  |
|   |  |                            |                                 |                      |           |              |                                      |                   |  | - GCT 1 0                        | 1995                  |  |
|   |  |                            |                                 |                      |           | <del> </del> |                                      |                   | @.J.I.   |                                  |                       |  |
| VI. Well  | Test Da                                    | ata                        |                                 |                      |           |              |                                      |                   |  | CAIL CON. DIV.                   |                       |  |
|   |  | <sup>15</sup> Gas I        | Delivery Date >> Test Date      |                      |           |              | 37 Test Length                       |                   | " Thg. Pressure                                    |                                  | Cag. Pressure         |  |
| <sup>40</sup> Choke Size  |  |                            | 41 OJI                          |                      | 42 Water  |              | 43 Gas                               |                   | " AOF  |                                  | 45 Test Method        |  |
| 4º I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  |                            |                                 |                      |           |              | OIL CONSERVATION DIVISION            |                   |  |                                  |                       |  |
| Signature: Imher Walle  |  |                            |                                 |                      |           |              | Approved by: SUPERVISOR, DISTRICT II |                   |  |                                  |                       |  |
| Printed name:  Jim Lee Wolfe  Title: Vice President Operations  |  |                            |                                 |                      |           |              | Approval Date: UCT 1 8 1006          |                   |  |                                  |                       |  |
| Title: Vice President Operations  Date: September 28, 1995 Phone: (303) 573-5100  |  |                            |                                 |                      |           |              | Approval Date: UCI 1 8 1995          |                   |  |                                  |                       |  |
| " If this is a change of operator fill in the OGRID number and name of the previous operator  |  |                            |                                 |                      |           |              |                                      |                   |  |                                  |                       |  |
| 017195  | Pennzoil                                   | l Explora                  | tion & Pr                       | oduction             | Co        |              |                                      |                   |  |                                  |                       |  |

Printed Name

Lonnie L. Whitfield, Senior Land Representative, September 28, 1995