

OIL CONSERVATION COMMISSION

**STATE OF NEW MEXICO
P. O. DRAWER DD - ARTESIA**

88210

**GOVERNOR
BRUCE KING
CHAIRMAN**

**LAND COMMISSIONER
ALEX J. ARMIJO
MEMBER**

**STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR**

June 6, 1972

Mountain States Petroleum Corporation
P.O. Box 1936
Roswell, New Mexico 88201

Re: Santa Fe Land
Improvement Co. #1
17-19-26 - Eddy County

Gentlemen:

Enclosed are 3 copies of Form C-103. Please complete the Notice of Intention to Plug and Abandon showing exactly where the plugs are set. This information was not shown on the previous form we received.

We have received your Subsequent Report of Plug and Abandonment and will approve the plugging report when the above information is received.

Very truly yours,

OIL CONSERVATION COMMISSION

L. A. Mermis

LAM/bw

Enclosure

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