

NEW MEXICO
OIL CONSERVATION COMMISSION
P. O. BOX 2088
SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (SW) (SE) SF-3912 DATE 1-29-74

NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE
ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection _____ Date of First Allowable or Allowable Change _____
Purchaser Yates Petroleum Corp. Pool Penasco Draw SA Veso
Operator Yates Petroleum Corp. Lease Mobil CT Federal Com
Well No. 1 Unit Letter J Sec. 6 Twp. 19S Rnge. 25E
Dedicated Acreage _____ Revised Acreage _____ Difference _____
Acreage Factor _____ Revised Acreage Factor _____ Difference _____
Deliverability _____ Revised Deliverability _____ Difference _____
A x D Factor _____ Revised A x D Factor _____ Difference _____

Production correction. _____ DIST. # _____

CALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH | % OF MO. | PREV. ALLOW | REV. ALLOW. | PREV. PROD. | REV. PROD. | REMARKS |
|--|----------|-------------|-------------|-------------|------------|------------------------------------|
| JANUARY | | | | | | |
| FEBRUARY | | | | | | |
| MARCH | | | | 1711 | 710 | -1001 RECEIVED |
| APRIL | | | | | | |
| MAY | | | | | | |
| JUNE | | | | | | FEB 22 1974 |
| JULY | | | | | | |
| AUGUST | | | | | | |
| SEPTEMBER | | | | | | O. C. C. |
| OCTOBER | | | | | | ARTESIA, OFFICE |
| NOVEMBER | | | | | | |
| DECEMBER | | | | -0- | 602 | Late Dec. C-111's. |
| TOTALS | | | | | | |
| ALLOWABLE PRODUCTION DIFFERENCE - - - - - | | | | 399+ | | |
| Dec. SCHEDULE O/U STATUS - - - - - | | | | 181597+ | | |
| REVISED Dec. O/U STATUS - - - - - | | | | 181996+ | | |
| EFFECTIVE IN <u>March</u> SCHEDULE - - - - - | | | | | | |
| PREVIOUS PERIOD ADJUSTMENTS - - - - - | | | | | | |
| | | | | | | CURRENT CLASSIFICATION <u>N</u> TO |

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser _____ Pool _____ Date _____
Operator _____ Lease _____
Well No. _____ Unit Letter _____ Sec. _____ Twp. _____ Rnge. _____
Effective date of Shut-in _____ Reason for Shut-In _____

A. L. PORTER, Jr., Director

By _____

J. E. Kaptina