

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

OCT 31 '88

O. C. D.

ADMINISTRATIVE OFFICE

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. B7717	
7. Unit Agreement Name	
8. Farm or Lease Name P.J. "A" State	
9. Well No. #14	
10. Field and Pool, or Wildcat TRK track -SR-Gb-Q-SA	
12. County Eddy	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
Name of Operator Fred Pool Drilling, Inc. ✓		
Address of Operator P.O. Box 1393, Roswell, NM 88202		
Location of Well UNIT LETTER <u>E</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>19S</u> RANGE <u>29E</u> NMPM.		

15. Elevation (Show whether DF, RT, GR, etc.)
3390 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

FORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
ILL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

T.D. 7:15 p.m. 10/25/88 3160'.

10/27/88 Ran 3143' of 4½", 9.5# casing. Cemented with 350 sx HLC with 15# salt ½# Flocele and 550 sx 50/50 POZ with 5# salt .3% Halid-4 and .2% CFR-3. Circulated 56 sx to pit. Plug Down 10:00 a.m. 10/27/88

Intend to perforate Tuesday 11/1/88.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Williams SECRETARY DATE 10/28/88

Original Signed By
Mike Williams

NOV 04 1988

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: