## **Submit 3 Copies** to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

, CI
Form C-103
Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

**OIL CONSERVATION DIVISION** 

WELL API NO. P.O. Box 2088 30-015-26272 Santa Fe, New Mexico 87504-2088

5. Indicate Type of Lease STATE FEE L

6. State Oil & Gas Lease No. B-9739-19

SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"	7. Lease Name or Unit Agreement Name			
(FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name			
1. Type of Well: OIL GAS WELL OTHER	SAND DUNE STATE			
2. Name of Operator MYCO INDUSTRIES, INC.	8. Well No.			
3. Address of Operator P.O. BOX 840, ARTESIA, NM. 88211-0840	9. Pool name or Wildcat TURKEY TRACK SR-Q-G-SA			
4. Well Location  Unit Letter K: 1980 Feet From The SOUTH Line and 1980	O Feet From The WEST Lin			
Section 11 Township 19s Range 29e  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  3398.1 GR	NMPM EDDY County			
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	GOPNS. PLUG AND ABANDONMENT			
1	CASING TEST AND CEMENT JOB			
OTHER: OTHER: PERF & T	OTHER: PERF & TREAT SEVEN RIVERS			

SET RBP @ 1821 & PERFORATED 10 .42" HOLES AS FOLLOWS 1686, 1688, 1690, 1692, 1694, 1696, 1721, 1724, 1732 & 1734. ACIDIZED WITH 1,350 GALS 15% NEFE, FRAC WITH 40,000 GALS, 30# X-LINK GEL, 49,000# 20/40 SAND & 28,000# 12/20 SAND. PULLED RBP & RETURNED TO PRODUCTION ALL PERFS 1686-2354. PUMP 15 BOPD + 1000 MCFG

I hereby certify that the information above is true and complete to the best	of my knowledge and belief.	1141 July #3.14
TYPE OR PRINT NAME Jacque Hooten	THE CHILLIAN CONTRACTOR	TELEPHONE NO. 748-1471
(This space for State Use)		W. A - 1000

TITLE

SUPERVISOR, DISTRICT II

JUL **2 9** 1993

- DATE -

CONDITIONS OF APPROVAL, IF ANY: