

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

CIST  
Op

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2080  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

NOV 13 '90

WELL API NO.	30-015-26311
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-9739-19
7. Lease Name or Unit Agreement Name	SAND DUNE STATE
8. Well No.	3
9. Pool name or Wildcat	TURKEY TRACK SR-Q-G-SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3371.2 GR.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well  Gas Well  OTHER

2. Name of Operator  
MYCO INDUSTRIES, INC. ✓

3. Address of Operator  
207 SOUTH 4th. ARTESIA, NM. 88210

4. Well Location  
Unit Letter J : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line  
Section 11 Township 19s Range 29e NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3371.2 GR.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: PERF & TREAT SEVEN RIVERS ZONE <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  
 SET RBP AT 1900'  
 PERFORATED SEVEN RIVERS W/ 10 - 0.40" HOLES AS FOLLOWS, 1671,73,82,83,88,89,90,91  
 1714,16. TREAT W/ 1500 GALS. 15 % NEFE ACID + ADDITIVES, FRAC W/ 930 BBLs 40 #  
 CROSS LINK GEL + ADDITIVES W/ 500 SX 20/40 SD. & 250 SX 12/20 SD.  
 RAN TUBING AND RODS & PUT ON PUMP 10/26/90  
 10/31/90 PUMP 45 BO + 22 MCFG + 10 BW GOR 489-1 ABOVE PERFS.  
 PULLED RBP AND RETURNED TO PRODUCTION ALL PERFORATIONS 1671 to 2354

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W.A. Gressett TITLE CONSULTANT DATE 11/13/90

TYPE OR PRINT NAME W.A. GRESSETT TELEPHONE NO. 748-1471

(This space for State Use) ORIGINAL SIGNED BY  
 MIKE WILLIAMS  
 SUPERVISOR, DISTRICT II TITLE \_\_\_\_\_ DATE **NOV 15 1990**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL: \_\_\_\_\_