<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Gra di Avenue, Artesia, NM 88210 District III

Printed name: E. Randall Hudson III

Vice President

1/8/03

Phone:

(817) 336-7109

Title:

Date:

## State of New Mexico Energy, Minerals & Natural Resources

Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office

Form C-104

| 1000 Rio Brazos                              | Rd., A                  | ztec, NM                          | 87410                 |                    |             |                                |                                     | Francis                           |                                   |                         |  |                       |                         |                            | 5 Copies    |  |
|--|-------------------------|-----------------------------------|-----------------------|--------------------|-------------|--------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|-------------------------|--|-----------------------|-------------------------|----------------------------|-------------|--|
| District IV<br>1220 S. St. Fran              | cis Dr.,                | Santa Fe                          | , NM 8                | 7505               |             |                                |                                     | M 87505                           |                                   |                         |  |                       |                         | AMENDED                    | REPORT      |  |
|  | I.                      | RI                                | EQUI                  | EST FO             | R ALI       | LOWA                           | BLE                                 | AND A                             | UTHC                              | RIZ                     | ATION  | TO                    |                         |                            | ner on      |  |
| Operator name and Address                    |                         |                                   |                       |                    |             |                                |                                     |                                   | <sup>2</sup> OGRID Number         |                         |  |                       |                         |                            |             |  |
| Hudson Oil Company of Texas 616 Texas Street |                         |                                   |                       |                    |             |                                |                                     |                                   | <sup>3</sup> Reason for Filing Co |                         |  |                       |                         |                            | RC          |  |
| Fort Worth,                                  |                         | 6102                              |                       |                    |             |                                |                                     |                                   |                                   |                         | ining C  | oue/ Life             | cerve Date              | <b></b>                    |             |  |
| <sup>4</sup> API Numb                        |                         |                                   | Name                  |                    |             |                                |                                     |                                   |                                   |                         |  | ol Code               |                         | _                          |             |  |
| 30 - 015-26438-11- Shugart Yates 7 RS-QU-GB  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  | 564                   | 39                      |                            |             |  |
| S1 7 Property C                              | ode                     |                                   | 8 Pro                 | perty Nar          | ty Name     |                                |                                     |                                   |                                   |                         | <sup>9</sup> Well Number   |                       |                         |                            |             |  |
| 5315 Shugar                                  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         | 6                          |             |  |
| II. 10 Su                                    |                         |                                   |                       |                    |             | In                             |                                     | e North/South Line   Feet from th |                                   |                         | <b>6</b> (1)   | Foot/West line County |                         |                            |             |  |
| Ul or lot no. Secti                          |                         | ion Township                      |                       | Range Lot.Idn      |             | 2310'                          |                                     | North/South Line<br>N             |                                   | 660'                    |  | East/West line<br>E   |                         | County<br>Eddy             |             |  |
|  |                         |                                   | ole Location          |                    | L           |                                |                                     | 1 1                               |                                   | 1 300                   |  |                       |                         | Lauy                       |             |  |
| UL or lot                                    |                         | n Tow                             |                       | Range              | Lot Idn     | Feet fro                       | m the                               | North/So                          | uth line                          | Feet                    | from the   | East/V                | Vest line               | Cour                       |             |  |
| no.  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
|  |                         |                                   | ing Method 14 Gas Con |                    |             | n 15 C-129 Po                  |                                     | mit Number                        |                                   | C-129 Effective         |  | Date                  | ate 17 C-129 Expiration |                            | n Date      |  |
| F  |                         | Code<br>P 12                      |                       |                    | ate<br>6/02 |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
| III Oil                                      | and G                   |                                   | nsnoi                 | L                  | <u> </u>    | L                              | <del>,</del>                        |                                   |                                   |                         | ·············  |                       |                         | <u> </u>                   |             |  |
| 18 Transpor                                  |                         | Transporters  19 Transporter Name |                       |                    |             |                                | 20 POD 21 O/                        |                                   |                                   | G 22 POD ULSTR Location |  |                       |                         |                            |             |  |
| OGRID  |                         | and Addres                        |                       |                    |             |                                |                                     | ,                                 |                                   |                         | and Description  |                       |                         |                            |             |  |
| 009171                                       |                         | Duke Er<br>PO Box                 |                       |                    |             |                                |                                     | 1102230                           |                                   | r                       | Sec. 11 T18S R31E<br>1980' FSL & 1980' FWL Unit #K   |                       |                         |                            |             |  |
| <b>.</b>                                     | Midland                 |                                   |                       |                    |             |                                | tere i                              |                                   | 1, 31                             |                         |  |                       |                         |                            |             |  |
|  | Navajo Refining         |                                   |                       |                    |             | Series Reportation & sec. Mar. |                                     |                                   |                                   |                         |  |                       | <del></del>             |                            |             |  |
| 009171                                       |                         | PO Box                            |                       | •                  |             |                                | 1102410                             |                                   |                                   |                         |  |                       |                         |                            |             |  |
|  | Artesia, NM 88211       |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       | 3678970                 | $\eta_{z_{i}}$             |             |  |
|  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       | · 5                     | <b>A</b>                   | ড           |  |
|  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       | ~_*                     |                            | 7.          |  |
| Sec. 19.11                                   |                         |                                   |                       |                    |             |                                |                                     | and in                            |                                   |                         |  |                       | <del></del>             | RECEIVE                    | ·<br>-      |  |
|  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         | OCD - ARTESIA  |                       |                         |                            |             |  |
|  |                         |                                   |                       |                    |             |                                |                                     | ka kandi                          |                                   |                         | A STATE OF THE STA |                       |                         |                            |             |  |
| IV. Produced Water                           |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
| 23 POD                                       | inceu                   |                                   |                       | ULSTR              | Location    | and Des                        | criptio                             | n                                 |                                   |                         |  |                       |                         |                            | <del></del> |  |
|  | 2450                    |                                   |                       |                    |             | SW/4                           | 4 NE/4                              | Sec 11 T1                         | 8S R31I                           | E NMO                   | OCD Pern   | nit #R9               | 555                     |                            |             |  |
| V. Well                                      | Com                     | pletion                           | Data                  |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
| 25 Spud Da                                   |                         |                                   | Ready                 |                    |             | <sup>27</sup> TD               | <sup>27</sup> TD <sup>28</sup> PBTD |                                   |                                   |                         | <sup>9</sup> Perforat  | ions                  |                         | <sup>30</sup> DHC, MO      | 3           |  |
|  |                         |                                   |                       | 22 -               |             |                                |                                     | 33 Depth Set                      |                                   |                         | <u> </u>   |                       |                         | <sup>34</sup> Sacks Cement |             |  |
| 31 He  | 32 Casing & Tubing Size |                                   |                       |                    |             |                                |                                     |                                   | +                                 |                         |  |                       |                         |                            |             |  |
| 13   | 13 3/8"                 |                                   |                       |                    |             | 756'                           |                                     |                                   |                                   | 447(C) Circ             |  |                       |                         |                            |             |  |
| 11"  |                         |                                   | 8 5/8"                |                    |             |                                |                                     | 2335'                             |                                   |                         |  | 674(C) Circ           |                         |                            |             |  |
| 11"  |                         |                                   |                       |                    |             |                                | -                                   |                                   |                                   |                         |  | 0/4(c) CIIC           |                         |                            |             |  |
| 7  | 5 1/2"                  |                                   |                       |                    |             | 8700'                          |                                     |                                   |                                   | 1370 (H) Est TOC @ 500  |  |                       |                         |                            |             |  |
|  |                         | ,                                 |                       |                    |             |                                | _                                   |                                   | <del>.</del>                      |                         |  |                       |                         |                            |             |  |
|  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
| VI. Wel                                      | l Test                  | Data                              | l                     |                    | -           |                                |                                     |                                   |                                   |                         | •  |                       |                         |                            |             |  |
| 35 Date New                                  |                         |                                   | Delive                | ery Date           | 37          | <sup>37</sup> Test Date        |                                     | 38 Test Lengt                     |                                   | th                      | h <sup>39</sup> Tbg  |                       | . Pressure              |                            | essure      |  |
|  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
| 41 Choke Size                                |                         |                                   | <sup>42</sup> Oi      | l <sup>43</sup> Wa |             |                                | ter                                 |                                   | 44 Gas                            |                         | 45 AC  |                       | F 46 Test Method        |                            | thod        |  |
|  |                         |                                   |                       |                    |             |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |
| <sup>47</sup> I hereby cer                   | tify tha                | it the rul                        | es of th              | ne Oil Con         | nservation  | Division                       | have                                |                                   |                                   | OIL                     | CONSER   | VATIO                 | N DIVISI                | ON                         |             |  |
| been complied                                | l with a                | ind that t                        | he info               | rmation g          | given abov  | e is true                      | and                                 |                                   |                                   |                         |  |                       |                         |                            |             |  |
| complete to the                              | e best (                |                                   | iowied!               |                    | 101.        |                                |                                     | Approved l                        | oy:                               |                         |  |                       |                         |                            |             |  |
| Jignature.                                   | )(ر ک                   | الكلم                             |                       | Du                 | / /         |                                |                                     |                                   |                                   |                         |  |                       |                         |                            |             |  |

Title:

Approval Date: