District I

State of New Mexico

Form C-104

PO Box 1980, Hobbs, NM 88241-1980 Energy, Minerals & Natural Resources Department Revised February 10, 1994 District II Instructions on back OIL CONSERVATION DIVISION PO Drawer DD, Artesia, NM 88211-0719 Submit to Appropriate District Office PO Box 2088 5 Copies Santa Fe, NM 87504-2088 1000 Rio Brazos Rd., Aztec, NM 87410

| PO Box 2088, | Santa Fe, | NM 87504 | 1-2088 | | | | | | | | | AMENDED REPORT | |
|---|---|------------------|------------------|------------------|-----------------------------------|-----------------------------|--|---------------------------|---|------------------------|-----------------------|-------------------------|--|
| ſ . | | | | LOWAB: | LE AND A | UTHOR | RIZATI | ION T | O TR | ANSP(| ORT | | |
| Operator Name and Address Devon Energy Corporation (Nevada) | | | | | | | | ² OGRID Number | | | | | |
| | ada) | \checkmark | 006137 | | | | | | | | | | |
| | | City, | Suite 1 OK 73 | 102-8260 | | | ³ Reason for Filing Code CG effective 12-01-95 | | | | | | |
| | Number | 3 / | | | | ⁵ Pool Name | | | | Pool Code | | | |
| 30-015 | | | Shu | gart Yai | tes Seven | | Queen | Grayl | burg | | 56439 | | |
| - | erty Code | | | - | Property Nan | ne | | | | Well Number | | | |
| 003 | | | | t Shugar | rt Unit | | | | | | 45 | | |
| | | ocation | | | | | | <u> </u> | | | | | |
| UI or lot no. | JI or lot no. Section Township L 35 188 **Bottom Hole Locality** | | 1 | Lot.Idn | Feet from the | North/Sou | | Feet from | | East/West | Line | County Eddy | |
| | | | | | 2550 | Sout | :h | 580 | 0 | West | | | |
| | | | | T - 4 7 4 | Ir 6 | N-41-10 | 46.71 | Feet from | | E (811) | | | |
| UI or lot no. | Section | Section Township | | Lot.Idn | Feet from the | North/Sou | North/South Line | | m the | East/West Line | | County | |
| 12 Lse Code 13 Producing Metho | | d Code 14 Gas C | | ection Date | ¹⁵ C-129 Permit Number | | er 10 C-129 F | | Effective Date | | C-129 Expiration Date | | |
| | 1 | | | | | | | | | | | | |
| | | s Tran | sporters | | | · · · · · · | 20 | | | | | | |
| ¹⁶ Transporter OGRID | | | | 19 Transport | ' | ²⁰ POD | | O/G | ²² POD ULSTR Location and Description | | | | |
| OGNID | | | Conoc | o Inc. | <u> </u> | | | | East Shugart Unit | | | | |
| 005108 | | | i | . Dairy | 0 | 0853830 | | G | | | | | |
| | | | Houst | - | | | | | | 35-18S-31E Eddy Co.,NM | | | |
| | | | | | | | | | | | | | |
| 022628 | | | | New Me | ine 0 | ne 0853810 | | 0 | Same as Above | | | | |
| | | | | Box 252 | | | | | | | | | |
| | | | nobbs | , INPI | 50240 | | | | | | | · | |
| | | | | | | | | | | | (a) | The first of the second | |
| | | | | | | | | K | | EIVEID | | | |
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| | | | | | | | | DEC 1 8 1995 | | | | | |
| | | | | | | | | | | | | | |
| 137 D | | Wadan. | | | | | | | | Off | , C(| M. DIV. | |
| IV. Proc | POD 23 POD | water | | | | ²⁴ POD ULS | TD I costi | on and Da | | | DIE | N. 2 | |
| | POD | | | | | POD ULS | IK Locati | on and De | escription | | | | |
| V. Well | Comp | etion D | ata | - | | | | | | | <u> </u> | <u> </u> | |
| 25 Spuc | | | | ²⁷ TD | TD ²⁰ I | | | | 2 | Perforations | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | Ready Date | | | | | | | | | |
| ™ Hole Size | | | | 31 Casing & | | 32 Depth Se | | | 33 Sacks Cement | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | _ | | | | | | |
| | | | | | | | | | | | | | |
| VI. Wel | l Test I |)ata | | - | | | | · | | I | | | |
| | New Oil | | Gas Delivery | Date | ; | 37 Test Len | igth 3 | | * Tbg. Pressure | | 39 Csg. Pressure | | |
| 40.0 | | | | | | 41.0 | | | | _ | | | |
| ⁴⁰ Choke Size | | | 41 Oil | 41 Oil 42 Water | | | 43 Gas | | ⁴ AOF | | F | 45 Test Method | |
| "I hereby certit | fy that the | rules of the | Oil Conserva | tion division | have been compl | ied | | | | | | 1 | |
| • | • | | | | to the best of my | | O | IL CO | NSERV | ATION | N DIVIS | SION | |
| knowledge and | d belief. | 10 | 6/ | | | | | ORIGI | NAL SI | CHED | RV TIM | W. GUM | |
| Signature: | | MO | | - | | Approved | l by: | DISTR | ICT IL | SUPER | Visor | . 18. QUM | |
| Printed Name: W. E. Wince, Jr. | | | | | | Title: | | | | | | • | |
| Title: Marketing Manage | | | | (405) 2: | Approval | Approval Date: DEC 2 0 1995 | | | | |) | | |
| | | | | | | <u></u> | | | | | | | |
| If this is a | change of | operator fi | ii in the OGR | ID number ar | nd name of the pro | evious operat | ι υ Γ | | | | | | |
| | Drevious | Operator | Signature | | | Printed Nam | e | | | Titl | le | Date | |