

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
P.O. Drawer 111, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                      |                                               |                                                                                |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|
| <b>GRB PROPERTIES, INC.</b><br>3300 N. "A" STREET<br>BUILDING TWO, SUITE 100<br>MIDLAND, TEXAS 79705 |                                               | <sup>2</sup> OGRID Number<br><b>153276</b>                                     |
| <sup>1</sup> Operator name and Address                                                               |                                               | <sup>3</sup> Reason for Filing Code <b>5/1/96</b><br><b>CHANGE TRANSPORTER</b> |
| <sup>4</sup> API Number<br><b>30-015-04678</b>                                                       | <sup>5</sup> Pool Name<br><b>P.C.A. YATES</b> | <sup>6</sup> Pool Code<br><b>49670</b>                                         |
| <sup>7</sup> Property Code<br><b>18804</b>                                                           | <sup>8</sup> Property Name<br><b>Keyes</b>    | <sup>9</sup> Well Number<br><b>5</b>                                           |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section   | Township   | Range      | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|-------------|
| <b>E</b>      | <b>15</b> | <b>20S</b> | <b>30E</b> |          | <b>1650</b>   | <b>North</b>     | <b>990</b>    | <b>West</b>    | <b>Eddy</b> |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no. | Section   | Township   | Range      | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|-------------|
| <b>E</b>      | <b>15</b> | <b>20S</b> | <b>30E</b> |          | <b>1650</b>   | <b>North</b>     | <b>990</b>    | <b>West</b>    | <b>Eddy</b> |

| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <b>F</b>               | <b>P</b>                            |                                   |                                   |                                    |                                     |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <b>34019</b>                    | <b>Phillips Petroleum Co. Trucks</b>       | <b>0508010</b>    | <b>0</b>          |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

**IV. Produced Water**

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|
| <b>0508050</b>    |                                                  |

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Thg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

**GARY R. BAILY**

Title:

**PRESIDENT**

Date:

**5/1/96**

Phone:

**(915) 685-1980**

**OIL CONSERVATION DIVISION**

Approved by:

**ORIGINAL SIGNED BY TIM W. GUM**

Title:

**DISTRICT II SUPERVISOR**

Approval Date:

**MAY 14 1996**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date