



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **NM 0733**
Lease No. _____
Unit **Gulf Oil Corp.**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 6, 1956

Well No. **1-Gulf Federal** is located **1980** ft. from **[N]** line and **1980** ft. from **[E]** line of sec. **33**
C SW $\frac{1}{4}$ NE $\frac{1}{4}$ **20 S.,** **30 E.,** **N.M.P.M.**
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated **Eddy** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3372** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We will cement approximately 500 feet of 8-5/8" 24# seamless casing to the surface. We will set approx 1600 feet of 7" 20# casing and cement with sufficient cement to bring the top of the cement to the cellar and will use the 7" casing for the production string.

Proposed total depth is approx 1700 feet.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Hudson & Hudson, Partnership**
Address **1810 Electric Building**
Fort Worth, Texas
By **William A. Hudson**
Title **Partner**