

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-10060

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

V-4322

Lease Name or Unit Agreement Name

7
Rookie State

Well No.

1

Pool name or Wildcat

Undesignated Bone Spring

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator

Penwell Energy, Inc.

Address of Operator

600 N. Marienfeld, Suite 1100, Midland, TX 79701

Well Location

Unit Letter B : 150 Feet From The North Line and 2056 Feet From The East Line

Section 7 Township 22S Range 26E NMPM EDDY County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3662'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Plugback to Delaware Sand ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/12/96 RIH w/CIBP & set @ 6650'. RIH w/CIBP & set @ 3000'. PU, RIH w/4" csg. gun & perf'd 4 squeeze holes @ 2719' - 2720'.

7/13/98 Set retainer @ 2698'. Pumpd 30 bbls fresh wtr. lead 200 sx. Class "C" Neet (47 bbls. cmt.) w/full returns @ surface thru 9 5/8" csg.

7/17/98 PU & RIH w/ csg. gun & perf'd. Cherry Canyon w/2 JSPF @ 2638' to 2646' (8'), 16 shots total.

7/21/98 Frac'd Cherry Canyon perfs @ 2638' - 2646' via 2 7/8" tbg w/ 23,058 gals. Delta frac. 25 carrying 51,000# 16-30 mesh brown sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Linda Walker

TITLE Regulatory Analyst

DATE 10-21-98

TYPE OR PRINT NAME

TELEPHONE NO. 915-683-2534

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUN
DISTRICT II SUPERVISOR**

APPROVED BY

TITLE

DATE

10-26-98

CONDITIONS OF APPROVAL, IF ANY: