

NEW MEXICO  
OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO

OCT 9 1967

O. C. C.  
ARTESIA OFFICE

GAS SUPPLEMENT NO. ~~XXXX~~ (SE) SF 2944 CORRECTION DATE 10-5-67

NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE  
ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of ~~XXXXXXXXXX~~ Allowable Change 10-1-67  
Purchaser MARATHON & DEIHI GAS CO. Pool INDIAN BASIN UPPER PENN.  
Operator REDFERN DEVELOPMENT CO. Lease WINSTON GAS COM.  
Well No. 1 Unit Letter K Sec. 31 Twp. 21 Rnge. 24  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor \_\_\_\_\_ Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

LATE C-115's

*Red Fern*  
GAS PRORATION SECTION

RECALCULATION OF SUPPLEMENTAL ALLOWABLE

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER	1290	- 8742
MAY			NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or ~~XXXXXXXX~~) ALLOWABLE - 8742

PREVIOUS SEPT. MONTH NET ALLOW. 89586 REVISED SEPT. MONTH NET ALLOW. NO CHANGE

PREVIOUS OCT. MONTH CURRENT ALLOW. 67765 REVISED OCT. MONTH CURRENT ALLOW. 59023

EFFECTIVE IN THE NOV. MONTH PRORATION SCHEDULE.

REMARKS: C-115's received 10-5-67. Rule 1115 requires original C-115 to be filed with Santa Fe office. These were apparently sent only to Hobbs. Please adjust your procedures so that this report is received in this office as required. NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance :

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_