

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 552 Midland, TX 79702

3b. Phone No. (include area code)  
915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL "A" 990' FNL & 990' FEL  
SECTION 21, T-22-S, R-23-E

5. Lease Serial No.  
NM-3802

6. If Indian, Allottee or Tribe Name

8. Well Name and No.  
MERSHON GAS COM #1

9. API Well No.  
30-015-20241

10. Field and Pool, or Exploratory Area  
INDIAN BASIN UPPER PENN

11. County or Parish, State  
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other _____    |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

MARATHON OIL COMPANY requests T/A status for this well. On 7/15/99 MIRU PU. RD pumping unit, RU rod stripper, & POOH w/rods and pump. L/D rods & RD wellhead. Installed BOPs & POOH L/D entire tbg string. RIH w/CIBP & set @ 7367'. Dumped 10' of cement on top of bridge plug. Installed wellhead flange and valve. RD PU & RU pump truck. Pressured well up to 500 psig and charted pressure for 35 minutes. Pressure held. This test was witnessed by J. D. Whitlock & Paul Evans of the BLM on July 20, 1999. The original pressure test chart is attached to the original of this form.

TA APPROVED FOR 12 MONTH PERIOD  
ENDING JUL 20 2000

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Ginny Larke

Title

Engineer Technician

Date

7/27/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) DAVID R. GLASS

Title

PETROLEUM ENGINEER

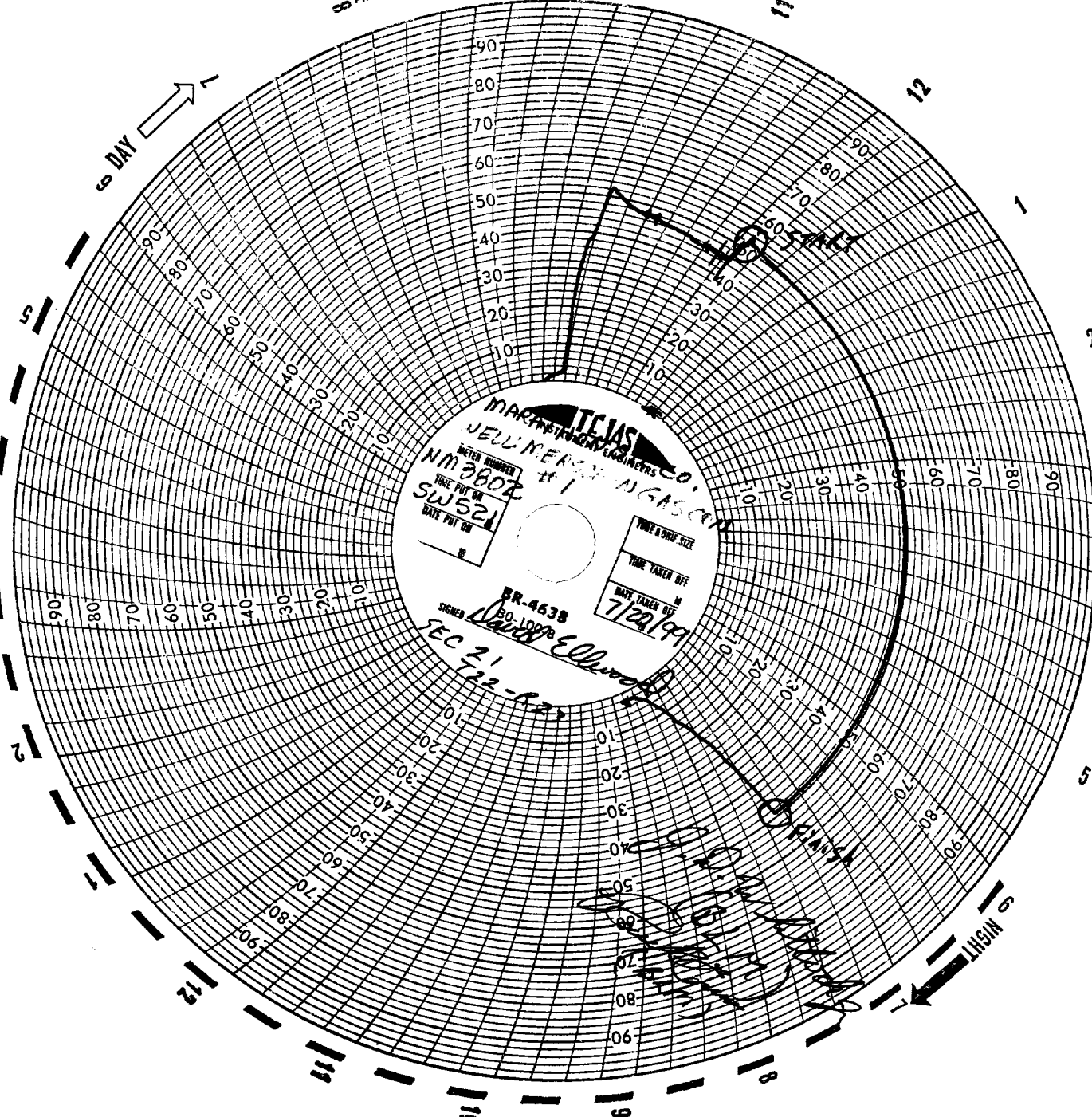
Date

AUG 02 1999

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DAY



MARTIN LUTHER KING, JR. ENGINEERS CO.

TELEPHONE NO. 1

METER NUMBER NM 0802

TIME PUT ON SW 521

DATE PUT ON

BR-4638

BO-10078

SIGNER [Signature]

REC 21

7/22/99

TIME & DATE SIZE

TIME TAKEN OFF

DATE TAKEN OFF