

Drawn by

Antes

SUBMIT IN TRIPL
(Other instructions
verse side)

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re

Expires August 31, 1985

2/5F

RECEIVED BY
(Not later than 1985
(Formerly 9-331)

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 11 1985

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.

1. ARTESIA, OFFICE

WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

J.C. WILLIAMSON

3. ADDRESS OF OPERATOR

P.O. BOX 16 MIDLAND, TEXAS 79702-6 N.M.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

660' FSL & 1980' FEL

5. LEASE DESIGNATION AND SERIAL NO.

NM-0556290

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

CANTER FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

EAST BURTON FLAT MORROW

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 10, T-20-S, R-29-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3306.8' GR

12. COUNTY OR PARISH

EDDY

13. STATE

NEW MEXICO

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

Spud & Surface Casing & Intermed. csg.

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

01/07/85

Spudded well @ 2:00 pm. Depth 10'

01/15/85

TD 482', running 13 joints 13-3/8" casing set @ 482',
w/300sx + 2% CaCl and 1" pipe to surface w/500sx. Completed
job 01/16/85.

02/04/85

Ran 43 jts. 11-3/4" 42# J-55 ST&C, TD. 1396'. 11-3/4" set @ 1396',
cemented w/300 sx Class "C" + 1/4# flocel/sx. Circulated 20 sx.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 02/05/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 8 1985

*See Instructions on Reverse Side