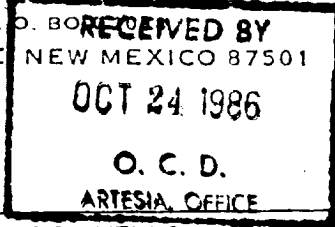


STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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C.L. CONSERVATION DIVISION

P. O. BOX
SANTA FE NEW MEXICO 87501



Form C-103
Revised 10-1-73

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. L-3568

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name No. 14-08-001-12391 Burton Flat Deep Unit
2. Name of Operator BHP PETROLEUM COMPANY, INC.	8. Farm or Lease Name Burton Flat Deep Unit
3. Address of Operator 1300 One First City Center 500 West Texas Midland, Texas 79701	9. Well No. 38
4. Location of well UNIT LETTER <u>P</u> <u>467</u> FEET FROM THE <u>South</u> LINE AND <u>467</u> FEET FROM THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>21-S</u> RANGE <u>27-E</u> N.M.P.M.	10. Field and Pool, or Wildcat Fenton, NW (Delaware)
11. Elevation (Show whether DF, RT, GR, etc.) 3231' KB	12. County Eddy

1b. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐	OTHER <u>Completion</u> ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/23/86 Perf 3035'-39' & 3051'-61' w/32 holes. A/1k gal 7½% NeFe. Frac w/31k gal 75 qual foam 50/50 methanol & 62k lb sand.
9/30/86 Set RBP @ 2933'. Perf 2791'-2801' & 2821'-37' w/35 holes. A/1500 gal 7½% NeFe. Frac w/40k gal 75 qual foam 50/50 methanol & 78k lb sand.
10/15/86 Pulled RBP @ 2933'. Ran tubing, pump and rods. Installed pumping unit. Placed zones 2791'-3061' on pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Regional Manager DATE 10/22/86

APPROVED BY Les A. Clements TITLE Supervisor District II DATE NOV 7 1986

CONDITIONS OF APPROVAL, IF ANY: