## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

Instructions on back

District II

PO Drawer DD, Artesia, NM 88211-0719

PO Box 1980, Hobbs, NM 88241-1980

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Submit to Appropriate District Office

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505 5 Copies

3/20/00

District Manager

| District IV                                      |                 |            |          |  |               |                    |                                  |  |                        |                |  | X                               | AMENDED         | REPORT  |  |
|--|-----------------|------------|----------|--|---------------|--------------------|----------------------------------|--|------------------------|----------------|--|---------------------------------|-----------------|---------|--|
| 2040 South Pace.                                 |                 |            |          |  | WARLI         | E AND AU           | THORE                            | <b>7.4</b> T 1 O   | N T                    | O TRA          | NSP  | ORT                             |                 |         |  |
| 1.   | KEQ             | ———        |          | Jame and A   |               | ZANDAO             | mora                             |  | /11 1                  | 2              |  | D Number                        |                 |         |  |
| Devon Energy Production Company, L.P.            |                 |            |          |  |               |                    |                                  | 6137   |                        |                |  |                                 |                 |         |  |
|  |                 |            |          | uite 1500  |               |                    |                                  |  | Reason for Filing Code |                |  |                                 |                 |         |  |
| 4 ADI  | Oklai<br>Number | noma C     | ity, Ol  | \$\frac{73102-8260}{\frac{5}{2000}}  \ |               |                    |                                  | CH 1/1/2000  * Pool Code   |                        |                |  |                                 |                 |         |  |
|  | 015-2683        | 32         |          | Catclaw Draw, East (Delaware)  |               |                    |                                  |  |                        |                |  |                                 | 10500           |         |  |
| Prop   | erty Code       |            |          | Property Nam   |               |                    |                                  | 16   |                        |                |  | Well Number                     |                 |         |  |
|  | 18448           |            |          | <u> </u>   |               | <del></del>        |                                  |  |                        |                | 2  |                                 |                 |         |  |
| II. Surface Location                             |                 |            |          |  | <del>-,</del> |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| UI or lot no.                                    |                 |            | -        | Range Lot.Idn  |               | Feet from the      | Feet from the North/Sout 330 FSI |  |                        |                | 1  | East/West Line Cour<br>FWL Eddy |                 | r       |  |
| M Po   | <u> </u>        | <u> </u>   | 1S       | 26E  |               | 330                | F3                               | FSL 1990   |                        |                | <u>.                                    </u> | rwL                             | Eddy            |         |  |
| UI or lot no.                                    | Section         | Townsh     |          | Range  | Lot.Idn       | Feet from the      | North/Sou                        | ıth Line   | Line Feet from the     |                | Fast/\                                       | West Line                       | County          |         |  |
| Cr or lot no.                                    | Section         | TOWNER     | ·P       | Kange  | E.O.I.III     | l cet nom un       | 1.1022.500                       |  | 1                      |                |  |                                 |                 |         |  |
| 12 Lse Code 13 Producing Meth                    |                 | od Code    |          | " Gas Conne  | ction Date    | 15 C-129 Permit 1  |                                  | ımber <sup>16</sup> C-129 F  |                        | Effective Date |  | 17 C-129 Expiration             | n Date          |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
|  | and Ga          | s Trai     | nspor    | ters   | 16            |                    |                                  | 20 DOD 21 O/G  |                        |                | 2 200747 6007                                |                                 |                 |         |  |
| Transporter OGRID                                |                 |            |          | Transporter Name and Address   |               |                    |                                  | <sup>20</sup> POD  |                        | " O/G          | " POD ULSTR Location and Description         |                                 |                 |         |  |
| 138648   |                 |            |          | Amoco Pipeline ICT   |               |                    |                                  | 739710   |                        | 0              | <b> </b>                                     |                                 | - Jack that out |         |  |
|  |                 |            |          | 502 N.   | West Aver     | nue                |                                  |  |                        |                | <u> </u>                                     |                                 |                 |         |  |
|  |                 |            |          | Leveland, TX 79336-3914  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| 147800   |                 |            |          | Catclaw Pipeline, Inc  |               |                    |                                  | 739730   |                        | G              |  |                                 |                 |         |  |
|  |                 |            |          | 20 N Broadway Suite 1500   |               |                    |                                  |  |                        |                |  |                                 | 2<br>9 :        |         |  |
|  |                 |            |          | Oklahoma City, OK 73102-8260   |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                |  |                                 | i dirente       |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                |  | <u> </u>                        | 4 ARTESIA       |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                |  | रिश्वा असरक                     |                 |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                | 3130   |                                 |                 |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| IV. Proc   |                 | Vater      |          |  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
|  | POD             |            |          | POD ULSTR Location and Description   |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| ¥7 ¥¥7 13  | 739750          |            | Data     | <u> </u>   |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| V. Well Completion Data  ** Spud Date ** Ready D |                 |            |          |  |               |                    |                                  | <sup>26</sup> PBTD <sup>26</sup> Pe                                      |                        |                | ions   |                                 | 30 DHC, DC, MC  |         |  |
| Spud Date Read                                   |                 |            | cauy Da  | y Date 15  |               |                    | 13.5                             |  |                        | 1 01101        | 20120  |                                 | ,,              |         |  |
| 31 Hole Size                                     |                 |            |          | 37 Casing & Tubing Size  |               |                    |                                  | 33 Depth Set   |                        |                |  | 34                              | Sacks Cement    |         |  |
|  | _               |            |          | ļ  |               |                    |                                  |  |                        |                |  | <u> </u>                        |                 |         |  |
|  |                 |            |          |  |               |                    |                                  |  |                        |                | •  |                                 |                 |         |  |
| <del></del>                                      | <del></del>     |            |          |  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| VI. Well Test Data                               |                 |            |          |  |               |                    |                                  |  |                        |                |  |                                 |                 |         |  |
| 36 Date New Oil 36 Ga                            |                 |            | 36 Gas I | Gas Delivery Date 37 Test Date   |               |                    |                                  | 34 Test Longth   |                        |                | 36 Tbg. Pressure 40 Csg. Pressu              |                                 |                 | ressure |  |
| 1 Choke Size                                     |                 |            | - 4      | <sup>42</sup> Oil <sup>43</sup> Water  |               |                    |                                  | " Gas  |                        | -              | 45 AOF                                       |                                 | 46 Test N       | 1ethod  |  |
|  |                 |            |          |  |               |                    | 1                                |  |                        |                |  |                                 |                 |         |  |
| "I hereby certif                                 | •               |            |          |  |               | -                  |                                  |  |                        | <del></del>    |  |                                 | •               |         |  |
| with and that th                                 | ne informati    | on siven   | pove is  | the and o  | mplete to the | best of my         |                                  | C  | OIL C                  | ONSER          | VAT:   | ION DIV                         | ISION           |         |  |
| knowledge and                                    | belief.         |            | X        | 10   | <i>i [</i>    | 1.                 | OPIGINAL SIGNED BY THE W. CLICK  |  |                        |                |  |                                 |                 |         |  |
| Signature: Printed Name:                         |                 | Sterre     | McNa     | 1157   | <i>-U</i>     |                    | <del></del>                      | Approved by: ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR |                        |                |  |                                 |                 |         |  |
| Title:   |                 |            | ct Mar   |  |               |                    | Approval Date: MAD 2 0           |  |                        |                |  |                                 |                 |         |  |
|  | 0/00            |            |          | Phone: (405) 235-3611)   |               |                    |                                  | MAK 3 0 2000   |                        |                |  |                                 |                 |         |  |
| 48 If this is a                                  | change of o     | -          |          |  |               | ne of the previous | operator                         |  |                        |                |  |                                 |                 |         |  |
| 613  | 37              | <u> AM</u> | Deyon I  | Energy (   | orporation    | n (Nevada)         | <b>D.1</b> 177                   | <u>.</u>   |                        |                |  | T:41                            |                 |         |  |
| lł.  | Treve Us        | Operator   | Signatur | re / /   |               |                    | Printed Nan                      | 16   |                        |                |  | Title                           | Date            |         |  |

Steve McNally