

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS. COMMISSION
DRAWER DD
ARTESIA, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other **DRILLING**

2. Name of Operator
PITTS ENERGY CO.

3. Address and Telephone No.
511 W. OHIO, #300 MIDLAND, TX 79701 915/682-4101

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 660' FEL SEC. 9, T-22-S, R-21-E

5. Lease Designation and Serial No.

NM 70851

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

FEDERAL "9" #1

9. API Well No.

10. Field and Pool, or Exploratory Area

WILDCAT/ELLENBERGER

11. County or Parish, State

EDDY

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **SET SURFACE CSG**
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/15/93 - 10/20/93 DRILL 12 1/4" HOLE TO 1713'.

10/20/93 RUN 9 5/8" CSG TO 1713'. SET @ 1713'

CMT 1ST STAGE: 135 SX CLASS 'C' W/4% GEL + 2% CACL₂ &
200 SX CLASS 'C' + 4% GEL & 2% CACL₂

CMT 2ND STAGE: 285 SX CLASS 'C' W/4% GEL & 2% CACL₂ &
100 SX CLASS 'C' W/2% CACL₂

TIH TO 600' W/1" TBG. TAG CMT, PUMP 150 SX CLASS 'C' W/2% CACL₂. POH, WOC, RUN TEMP. SURVEY. SHOW CMT @ 350'. TIH W/1" TBG, TAG CMT @ 350, PUMP 105 SX CLASS 'C' W/2% CACL₂. POH, WOC, RUN TEMP. SURVEY. SHOW TOC @ 150'. TIH W/1" TBG, TAG CMT @ 150'. PUMP 75 SX CLASS 'C' W/2% CACL₂. CIRC 8 SX CMT TO PIT.

ACCEPTED FOR RECORD
(ORIG. SGD.) DAVID R. GLASS
1 8 1993
CARLSBAD, NEW MEXICO

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title **VICE PRESIDENT**

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: