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State of New Mexico

Form	C-	10	3
Revise	ed :	1-1	-8

to Appropriate District Office	Energy, Minerals and Natural	Resources Departme	Form C-103 ent Revised 1-1-89)
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II	OIL CONSERVATIO	St.	WELL API NO. 30-015-27861	
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM	0/303	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	Е 🗌
SUNDRY NOTI	CES AND REPORTS ON WE	IIS	E - 10169	unni
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C	7. Lease Name or Unit Agreement Name STINKING DRAW	71111111		
1. Type of Well: OIL GAS WELL GAS WELL	OTHER			
2. Name of Operator			8. Well No.	$\overline{}$
Marathon Oil Company			3	
3. Address of Operator P.O. Box 552, Midland, TX 7	9702		9. Pool name or Wildcat S. DAGGER DRAW UPPER PENN ASSOC	CIATED
4. Well Location Unit Letter D: 990	Feet From The NORTH	Line and99	9 Feet From The WEST	_ Line
Section 36	Township 20 1/2-S Ra	ange 23-E	NO COLC. FORV	
	10. Elevation (Show whether		NMPM EDDY C	County
		:3682 KB:3700		
11. Check Ap	propriate Box to Indicate l	Nature of Notice, 1	Report, or Other Data	
NOTICE OF INT			SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING		
PULL OR ALTER CASING	_	CASING TEST AND CE		-141
OTHER:		OTHER: <u>ADD PAY</u>	_	[X]
		<u> </u>		
work) SEE RULE 1103.			s, including estimated date of starting any prop	
PU PPI tool and tally in treating pers w/15% HCl @ & test to 500 psi. POOH	436'-7462', 7478'-7494', 750 hole. Set packer, dropped A 75 gpf in 2' increments. w/tbg. RU CT & cable spoo UU wellhead. Loaded tbg, cl	02'-7532', 7553'-7! SV & FCV, and fund POOH & L/D PPI too lers. RIH w/sub po	d it. POOH w/sub pump & L/D. R 560', & 7726'-7756'. RD wirelin ction tested. Unset packer & PU ols. RIH w/RBP & set @ 2583'. ump on 2-7/8" tbg. Landed tbg. re safety switch, RD PU and turn	ne. JH Load Made
I hereby certify that the information above is true	and complete to the best of my learning	4 bolise	APR 1900 22 22 APRIESIA	
SIGNATURE	V 2 6	E <u>Engineer Technic</u>	rian 200 parte 3 4/9/99	
TYPE OR PRINT NAME Ginny Larke			TELEPHONE NO. 915-682-	
(This space for State Use)				

ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR