Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I	OIL CONSERVAT	TION DIVISION	
P.O. Box 1980, Hobbs NM 88240	P.O. Bo		WELL API NO. 30-015-27917
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Me	exico 87504-2088	5. Indicate Type of Lease
DISTRICT III			STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. E-10170
SUNDRY NOT	CES AND REPORTS ON W	ELLS	
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESE	RVOIR. USE "APPLICATION FOR	EN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name
	C-101) FOR SUCH PROPOSALS	.) RECEIVED	NORTH INDIAN BASIN UNIT
1. Type of Well: OIL GAS GR			
OIL GAS WELL X	OTHER	MIN 3 L 10A	
2. Name of Operator  Marathon Oil Company		00H Z 4. 94	8. Well No.
3. Address of Operator	· · · · · · · · · · · · · · · · · · ·	<del>О. С. D</del>	9. Pool name or Wildcat
P.O. Box 552, Midland, TX	79702	ARTESIA, OFFICE	INDIAN BASIN UPPER PENN
4. Well Location Unit Letter K 1650	Feet From The South	Line and 1775	Feet From The West Line
Section 16	Township 21-S	Range 23-E	Name EDDY
	10. Elevation (Show w	vhether DF, RKB, RT, GR, et	NMPM EDDY County
(/////////////////////////////////////			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBS			BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	3 OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	
OTHER:		OTHER: New Well	Completion
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
Set and tested saftey anchors. MIRU PU. NU and test BOP. Drilled out DV tool @ 6126'. C/0 to 7640 PBTD. Ran CBL/CCL/CBT logs. Ran in hole with Tbg conveyed perf guns on 2 7/8" Tbg. Baker A-3 LOK-SET @ 7136'. BOT @ 7409'. Loaded Tbg with 250 Gal 20% HCL. Pressured Tbg to 6660# with Nitrogen and KCL. Fired guns perforating 7237-53, 7260-64, 7302-18, 7362-82, 7394-7408 230 Holes. Acidized w/additional 500 gallons 20% HCL. Backside loaded with Pkr Fluid. Kicked off to test. RDMO.			
I hereby certify that the information above is t	rue and complete to the best of my know	rledge and belief.	
SIGNATURE Thomas M	Price	TITLE Advanced Eng. 1	Fech. DATE 6-22-94
TYPE OR PRINT NAME Thomas M. Pr	ice		TELEPHONE NO. 915/687/83
(This space for State Use)	AR DISTRICT II		010/00//03

\_\_\_\_\_\_JUL - 8 1994

CONDITIONS OF APPROVAL, IF ANY: