

## District II

PO Drawer DD, Artesia, NM 88211-0719

### District III

1000 Rio Brazos Rd., Aztec, NM 87410

### District IV

2040 South Pacheco, Santa Fe, NM 87505

**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

**Submit to Appropriate District Office**

5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>P.O. Box 552<br>Midland, Texas 79702 |   | <sup>2</sup> OGRID Number<br>014021             |
|  |   | <sup>3</sup> Reason for Filing Code<br>New Well |
| <sup>4</sup> API Number<br>30-0 30-015-27932   | <sup>5</sup> Pool Name<br>Indian Basin / Upper Penn | <sup>6</sup> Pool Code<br>79040                 |
| <sup>7</sup> Property Code<br>6404   | <sup>8</sup> Property Name<br>Indian Basin A        | <sup>9</sup> Well Number<br>3                   |

## II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| F             | 22      | 21-S     | 23-E  |          | 1650          | North            | 1650          | West           | Eddy   |

<sup>11</sup> Bottom Hole Location

|                        |                                     |          |                                   |          |                                   |                  |                                    |                |                                     |
|------------------------|-------------------------------------|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| Bottom Hole Location   |                                     |          |                                   |          |                                   |                  |                                    |                |                                     |
| UL or lot no.          | Section                             | Township | Range                             | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
| F                      | 22                                  | 21-S     | 23-E                              |          | 1650                              | North            | 1650                               | West           | Eddy                                |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |
| Federal                | Flowing                             |          | 04/15/97                          |          | N/A/                              |                  | N/A                                |                | N/A                                 |

### III. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address                       | 20 POD                    | 21 O/G | 22 POD ULSTR Location and Description                   |
|----------------------|---|---------------------------|--------|---|
| 014035               | Marathon Oil Co.<br>PO Box 552<br>Midland, TX. 79702  | 2819969<br>1052120<br>N/A | Gas    | Unit Letter "K". Section 15.<br>Township 21S. Range 23E |
| 014035               | Marathon Oil co<br>PO Box 552<br>Midland, Texas 79702 | 1253410<br>N/A            | Oil    | Unit Letter "K" Section 15.<br>Township 21S. Range 23E  |
|                      |   |                           |        |   |
|                      |   |                           |        |   |
|                      |   |                           |        |   |
|                      |   |                           |        |   |

Part II-2  
5-23-97  
camp

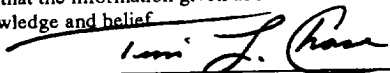
#### IV. Produced Water

| IV. Produced Water |  |
|--------------------|--|
| 23 POD             | 24 POD ULSTR Location and Description                |
| 1253450            | Unit Letter 'K', Section 15, Township 21S, Range 23E |

### V. Well Completion Data

| V. Well Completion Data |                                    |                         |                             |                            |
|-------------------------|------------------------------------|-------------------------|-----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB          | <sup>29</sup> Perforations |
| 12/28/96                | 04/12/97                           | 9410'                   | 9310'                       | 7308-7638' open            |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement  |                            |
| 12-1/4"                 | 9-5/8"                             | 1180'                   | 300 Sx Circ'd To Surface    |                            |
| 8-3/4"                  | 7"                                 | 9410'                   | 1920 Sx (326 Sx To Surface) |                            |
|                         |                                    |                         |                             |                            |
|                         | 2-7/8" Tubing                      | 7734'                   |                             |                            |

## VI. Well Test Data

|  |                                 |                         |  |                             |                             |
|--|---------------------------------|-------------------------|--|-----------------------------|-----------------------------|
| <b>VI. Well Test Data</b>  |                                 |                         |  |                             |                             |
| <sup>35</sup> Date New Oil   | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length  | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| 04/15/97   | 04/18/97                        | 04/18/97                | 24 Hours   | 90 PSI                      | 550 PSI                     |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas  | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| 48/64"   | 0                               | 305                     | 518  | Not Done                    | Flowing                     |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                 |                         | <b>OIL CONSERVATION DIVISION</b><br><br>Approved by: <b>ORIGINAL SIGNED BY TIM W. GUM</b><br><b>DISTRICT II SUPERVISOR</b> |                             |                             |
| Printed name:<br>Tim L. Chase  |                                 |                         | Title:   |                             |                             |
| Title:<br>Engineering Technician   |                                 |                         | Approval Date: <b>MAY 19 1997</b>  |                             |                             |
| Date: 05/13/97   |                                 | Phone: 915/687/8440     |  |                             |                             |

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |