| | NMECD | - Artesi - | Eorm approved. |
|---|---|--|--|
| BURE | UNITED STATES TMENT OF THE INTERIOR AU OF LAND MANAGEMENT | SUBMIT IN TRIPLICATE* (Other Instructions on reverse side) | Form approved. Budget Bureaus No. 1004-0135 Expires August 31, 1985 5.LEASE DESIGNATION AND SETIAL NO. NMNM15003 |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.) | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OL GAS OTHE | nāy R | 31 8 - 1 34 | 7. UNIT AGREEMENT NAME |
| OXY USA INC. | | | a FARMORLEASENAME GOVERNMENT AB |
| 3. ADDRESS OF OPERATOR P.O. BOX 50250 MIDLAND, TX 79710 | | | 8 METINO |
| See also space 17 below.) At surface SL - 330 FNL 2 | and in accordance with any State requirements.* 30 FEL NE-NE 60 FEL NE-NE | JUN 2 4.*94 O. C. D. ARTESIA OFFICE | 10 FIELD AND POOL OR WILDCAT BONE OLD MILLMAN RANCH SPRINGS 11. SEC, T, R, M, OR BLK AND SURVEY OR AREA SEC 10 T20S R28E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show wheter DF, RT, GR, etc.) | | 12 COUNTY OR PARISH 13, STATE FDDY NM |
| 300152796400S01 | propriate Boy To Indicate Nature | of Notices Report or | 1 2501 |
| Check Appropriate Box To Indicate Nature of Notices, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| FRACTURE TREAT SHOOT OR ACIDIZE | PULL ORALTER CASING MALTIPLE COMPLETE ABANDON* CHANGE PLANS | | REPARING WELL ALTERING CASING ABANDONMENT* CEMENT f multiple completion on Well bletion Report and Log form.) |
| proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* DRILL 11* HOLE TO TD @ 3005'. CHC, RIH W/ 8-5/8* 24-32# K-55 CASING & SET @ 3005'. M&P 1200sx CL C W/ 65/35 POZ + 6% GEL + 5% SALT + 1/4#/sx CELLO-SEAL TAILED W/ 200sx CL C CMT W/ 2% CACL2, DISPLACE W/ FW, CIRC 450sx CMT TO PIT, BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIPS & CUT CSG, NUWH, WOC-12hrs. RIH & DO PLUG CMT & SHOE, DRILL AHEAD. | | | |
| | | Lan 27 K | |
| 10. Thereby certify that the foregoing is true | and correct | ATORY ANALYST | DATE 5/26/94 |
| SIGNED | | | |
| (This space for Federal or State office us APPROVED BY | o) TITLE | | DATE |

CONDITIONS OF APPROVAL, IF ANY: