

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other Injection

2. Name of Operator
OXY USA INC.

3a. Address
P.O. BOX 50250
MIDLAND, TX 79710-0250

3b. Phone No. (include area code)
16696
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SL - 330 FNL 230 FEL Sec 10 T20S R28E
BHL - 772 FNL 660 FEL " " "

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Government AB #9

9. API Well No.

30-015-27964

10. Field and Pool, or Exploratory Area

Old Millman Ranch Bone Spring

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|--|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input checked="" type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU PU 1/09/01, NDWH, NUBOP. REL PUMP & POOH W/ ROD & PUMP. RIH & CHEM CUT TBG @ 5507' W/ NO RESULTS, RIH W/ FREE POINT TOOLS, TRY TO FREE POINT TBG, TOOLS QUIT WORKING, POOH. RIH & TBG FREE @ 5526', CHEM CUT @ 5511', POOH W/ TBG. RIH W/ OVERSHOT, LATCH INTO FISH, WORK TAC LOOSE AND POOH. RIH W. BIT, CO TO 6658', POOH. RIH W/ RBP & SET @ 6328' & PKR @ 6311', TEST RBP TO 650#, OK. TEST CSG TO SURFACE TO 650# FOR 15min, OK (chart attached). REL RBP & POOH. RIH W/ BAKER A-3 PC PKR AND 2-7/8" IPC TBG, TESTING TBG ABOVE SLIPS TO 5000#, NO LEAKS, SET PKR @ 6334'. CIRC W/ PKR FLUID, LOAD CSG, NDBOP, NUWH, RUN 30min MIT, TEST TO 500#, OK (chart was misplaced and lost). RDPU 1/16/01, CLEAN LOC.

1/30/01 - START INJECTION.

2/27/01 - RUN 1hr MIT, TEST TO 520#, OK (chart attached).

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

DAVID STEWART

Signature

David Stewart

ACCEPTED FOR RECORD

| | |
|------------|-------|
| MAR 6 2001 | Title |
| 113 | Date |

REGULATORY ANALYST

3/2/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

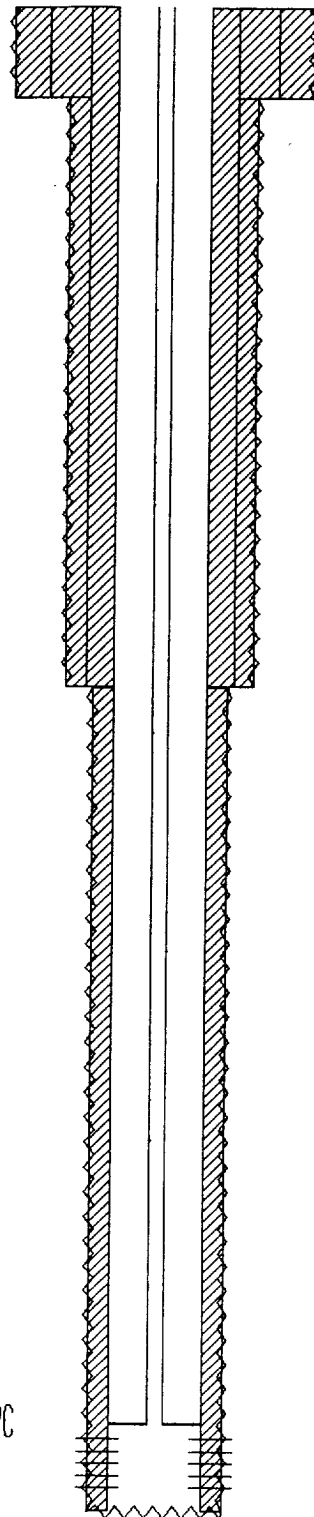
Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED
MAR 05 2001
BLM
ROSINELLI, NINA

OXY USA INC.
GOVERNMENT AB 9
SEC 10 T20S R28E EDDY NM



0.0 - 400.0' 17 1/2" OD HOLE
0.0 - 400.0' CEMENT 614sx-CIRC
0.0 - 400.0' 13 3/8" OD SURF CSG

400.0 - 3005.0' 11" OD HOLE
0.0 - 3005.0' CEMENT 1400sx-CIRC
0.0 - 3005.0' 8 5/8" OD INT CSG

3005.0 - 6725.0' 7 7/8" OD HOLE
0.0 - 6718.0' CEMENT 910sx-CIRC
0.0 - 6718.0' 5 1/2" OD PROD CSG

0.0 - 6334.0' 2 7/8" OD TBG IPC
6330.0 - 6334.0' RETRV. PACKER BAKER A-3 PC

6378.0 - 6619.0' PERFS

PBTD: 6672'
TD: 6725'