OIL CONSERVATION DIVISION

811 S. First ARTESIA NM

DISTRICT OFFICE II

| | | January thru June 1995 NO. 2059 N |
|--------|--|---|
| | SUPPLEMENT TO THE OIL PRORATION SCHEDULE | |
| DATE | February 1, 1995 | |
| PURPOS | EALLOWABLE AS: | SIGNMENT - NEW OIL |
| | | owable for a murginal (M) well is hereby |
| | assigned to Marathon Oil Co., MOC Draw U/Penn Assoc. Pool. | Federal #7-N- 1-21-23 in the South Dagger |
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| : | L - F | |
| 1 | MP - P | |
| | | |
| | TG/mm | |
| | Marathon Oil Co. | OH CONCERVATION DIVISION |
| | AMO MOC | OIL CONSERVATION DIVISION |
| | | SUPERVISOR, DISTRICT II |
| | | DISTRICT SUPERVISOR |