

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3001528663
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. L-324-2
7. Lease Name or Unit Agreement Name AVALON (DELAWARE) UNIT
8. Well No. 2420 642
9. Pool name or Wildcat AVALON DELAWARE 3715

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator EXXON CORPORATION	
3. Address of Operator ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600 MIDLAND, TX 79702	
4. Well Location Unit Letter L : 1333 Feet From The SOUTH Line and 1107 Feet From The WEST Line Section 32 Township 20S Range 28E NMPM EDDY County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3205' GR.	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **SET CASING/FIBERGLASS LINER** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

11/19/95 RUN 54 JTS K-55, 26.4# 7-5/8" CSG, SHOE @ 2447' F/C 2400'; WOC 8 HRS, TOC 1700'.
11/20/95 GARY WILLIAMS W/NMOCD APPRV PUMP CMT F/1360', CMT W/175 SX 'C' WOC 24 HR.
11/21/95 TAG CMT 1360', PUMP 217 SX 'C' WOC 5 HR; PUMP 12 BBL FLOW CHEK & 50 SX 'C' WOC 6 HR; TAG @ 1360'; PUMP 50 SX 'C' WOC 24 HR.
11/22/95 TAG @ 1170' CMT 50 SX 'C' WOC 4 HR; TAG @ 1170', CMT W/70 SX 'C' WOC 3 HR TAG @ 380'; CMT W/85 SX 'C' NEAT TO SURF.
11/23/95 TEST CSG TO 1500# FOR 30 MIN, DRL CMT TAG @ 2320' DO TO SHOE @ 2447'.
11/26-27/95 RUN 55 JTS 4-1/2" 5.34# FIBERGLASS LINER; 300 SX 'C', LNR SET @ 3848', TOL @ 2248'.

RECEIVED
DEC 05 1995
OIL CON. DIV.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Julie H. Mitchell TITLE Staff Office Assistant DATE 11/27/95

TYPE OR PRINT NAME Julie H. Mitchell (915) 688-7888 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE DEC 7 1995

CONDITIONS OF APPROVAL, IF ANY: