Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

| BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.   |  | 5. Lease Designation and Serial No.  |
|---|--|--|
|   |  | NMLC069219   |
|   |  | 6. If Indian, Allottee or Tribe Name   |
|   | III or to deepen or reentry to a different reservoir.  R PERMIT—" for such proposals   |  |
|   |  | 7. If Unit or CA, Agreement Designation  |
|   | IN TRIPLICATE  |  |
| i. Type of Well    X   Oil  |  | 8. Weil Name and No.   |
| LĂ Weil Weil Other  2. Name of Operator   |  | N. INDIAN FLATS 26 FED #3  |
| BASS ENTERPRISES PRODUCTION CO.   |  | 9. API Well No.  |
| 3. Address and Telephone No.  |  | 30-015-28702  10. Field and Pool, or Exploratory Area  |
| P.O. BOX 2760, MIDLAND, TX 79702-2760 (915) 683-2277  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  | INDIAN FLATS (DELAWARE)  |
| 1650' FSL & 2310' FEL, SECTION 26   |  | 11. County or Parish, State  |
| T21S, R28E UNIT LETTER J.   |  |  |
|   |  | EDDY COUNTY, NM  |
| 12. CHECK APPROPRIATE BOX(  | s) TO INDICATE NATURE OF NOTICE, REPO  | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |
| Notice of Intent  | Abandonment  | Change of Plans  |
| _   | Recompletion   | New Construction   |
| Subsequent Report   | Plugging Back  | Non-Routine Fracturing   |
|   | Casing Repair  | Water Shut-Off   |
| Final Abandonment Notice  | ☐ Altering Casing  ☐ Other SPUD DATE & SURFACE   | Conversion to Injection  |
|   | Other SPUD DATE & SURFACE CASING   | Dispose Water (Note: Report results of multiple completion on Well                                       |
| 13. Describe Proposed or Completed Operations (Clearly state a)   | l pertinent details, and give pertinent dates, including estimated date of starting  | Completion or Recompletion Report and Log form.)  g any proposed work. If well is directionally drilled, |
| give subsurface locations and measured and true vertice   | al depths for all markers and zones pertinent to this work.)*  |  |
|   |  |  |
| SPUD 10:15 P.M. 1-16-96.  DRILLED 12 1/4" HOLE TO 330' 1-17-96.  RAN 8 JTS. 8 5/8" 24# K-55, ST&C CASING, SET AT 330'.  CEMENTED WITH 160 SX CLASS "C" CEMENT WITH ADDITIVES.  CIRCULATED 17 SX TO SURFACE W.O.C. 17 1/2 HRS.  DRILL CEMENT & PLUG. |  |  |
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|   |  |  |
| TEST PIPE RAMS & CASING TO 200# LOW & 1000# HIGH.   |  |  |
| DRILLING 7 7/8" HOLE 1-18-96.   |  | -  |
|   | ·  | 4 4  |
|   |  | L. Laza  |
|   |  |  |
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|   |  | ·  |
|   |  |  |
| <b></b>   |  |  |
| CERTIFIED #Z 112 327 9  | 21 TLW/rgh   |  |
| Signed Lanu H. L. L. TAMI L.  | WILBERTitle PRODUCTION CLERK   | Date1-22-96  |
| (This space for Federal or State office use)  |  |  |
| Approved by   | Title  | Date   |
| Companies on the second of the  |  |  |
| Title 19 11 S.C. Section 1001 makes it a prime for any rescon   | knowingly and willfully to make to any department or agency of the United  | States any false, fictitious or fraudulent statements  |
| or representations as to any matter within its jurisdiction.  | and the same of th |  |