

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

N.M. Oil Conservation Division  
101 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30 2000

5. Lease Serial No.

NM 05608

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NORTH INDIAN BASIN UNIT

8. Well Name and No.  
NORTH INDIAN BASIN UNIT #24

9. API Well No.  
30-015-28814

10. Field and Pool, or Exploratory Area  
SOUTH DAGGER DRAW UPPER PENN  
ASSOCIATED

11. County or Parish, State  
EDDY NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 552 Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL "D" 122' FNL & 310' FWL  
SECTION 11, T-21-S, R-23-E

RECEIVED  
OCT 1999  
OCD 915768241626

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☒ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☐ Recomplete ☒ Other ADD PAY &  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon STIMULATE  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Work commenced 7/30/99. MIRU PU. Kill well & NU BOP. POOH & L/D sub pump. RIH w/RBP to 3120'. Set & test RBP. POOH & L/D tbg. ND BOP & wellhead, NU BOP. RIH w/overshot on 2-7/8" tbg, tested BOP, released RBP & POOH L/D 2-7/8" tbg. PU bit on drill pipe. Tagged @ 7869'. Dry drilled from 7869'-7882'. Pumped on hole. POOH & RIH w/bent jt of DP. RI window @ 7621'. RIH to 8031'. Pulled up to 7905'. RU Dowell & acidize lateral thru coiled tbg w/15000 gals 15% acid w/410,000 N2 from 9380'-7905'. POOH w/coil tbg & RD Dowell. POOH & L/D DP. PU 2-7/8" tbg & RIH to 7750'. Hot water tbg & plugged tbg. POOH w/tbg & RU Baker Atlas. Perf from 7484'-7512', 7518'-7540', 7546'-7558', 7600'-7618' w/4 spf. RD Baker & RIH w/RBP on 2-7/8" tbg. & set @ 7584'. POOH & RIH w/RTTS pkr & set @ 7582'. Test RBP, PUH w/pkr & set @ 7400'. Tested csg to 600 psi. RU Dowell & acidize new perms between RBP & pkr w/6000 gals 15% NEFE acid w/50 tons CO2. RD Dowell & RU swab. Recovered 16 bbls in 4 runs. Released pkr & POOH w/tbg & pkr. RIH w/RBP overshot, POOH & L/D RBP. PU sub pump & RIH on 2-7/8" tbg & set @ 7864'. Made final splice, landed hanger, ND BOP & NU wellhead. RD PU. Work completed 8/13/99.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Ginny Larke

Title

Engineer Technician

Date

9/3/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office