Fore 3160-3 (July 1992)

**UNITED STATES** 

SUBMIT IN TRI. ATE. (Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136

	DEPARTMEN	Expires: February 28, 1995			
DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT					5. LEASE DESIGNATION AND SERIAL NO.
APPLICATION FOR PERMIT TO DRILL OR DEEPEN					NM-045276
	CATION FOR F	PERMIT TO DR	ILL OR DEEP	<u> EN</u>	6. IF INDIAN, ALLOTTER OR TRIBE NAME
A. TYPE OF WORK	L X	DEEPEN [	7.3	011127	7. UNIT AGREEMENT NAME
DRIL TIPE OF WELL		DEEPEN [	(18"	11/2/202	AND THE PART OF TH
OIL X GAS			SINGLE Z	IPLE TO	8. FARM OR LEASE NAME, WELL NO. 1 10 4
NAME OF OPERATOR					Preston Federal #25
YATES PETROI	JEUM CORPORA	TION 255		98 FEB	API WELL NO.
ADDRESS AND TELEPHONE NO.			DOUE (	EIVED	到 31-111-マカカカ
105 South Fo	urth Street	, Artesia, N	IM 88210 748	ARTESIA :	10. FIELD AND POOL, OR WILDCAT
LOCATION OF WELL (Re)	port location clearly an	d in accordance with ar	y State requirements.	•)	Wildcat MURROW
660' FSL an	d 2310' FWL	Unit F		10	11. SEC., T., B., M., OE BLK. AND SURVEY OR AREA
At proposed prod. zone		Section 34,			
Same . DISTANCE IN MILES AT		T20 1/2-R23E			
					12. COUNTY OR PARISH   13. STATE
Approximate  DISTANCE FROM PROPOS	ely 35 miles	southwest o	of Artesia,		Eddy County   New Mexic
LOCATION TO NEAREST PROPERTY OR LEASE LI	NI. FT.	Į.			OF ACRES ASSIGNED THIS WELL
(Also to nearest drig. unit line, if any)  B. DISTANCE FROM PROPOSED LOCATION®			2189.42		320
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			9700'	20. ROTA	ARY OR CABLE TOOLS
. ELEVATIONS (Show whet			9700		Rotary
3790' GR					22. APPROX. DATE WORK WILL START* ASAP
<del> </del>					
		PROPOSED CASING	AND CEMENTING PRO	OGRAM	
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPT	H	QUANTITY OF CEMENT
14 3/4"	9 5/8"	36# J-55	1100'	। কুম	1200 sx circulated
8 3/4"	7"	23# N-80	TD		Circulated
		26# J-55	in in	DENTIL C	ONTROLLED WATER BASIN
ates Petrole	um Corporat	ion proposes	to drill a	and test	the Morrow and
ntermediate	formations.	Approximat	ely 1100' c	of surfac	ce casing will be set
					If commercial, product
	e run and c	emented, wil	l perforate	e and sti	mulate as needed for
roduction.					
IIID DDAGDAM	0 11001 811	a 1/r ov 11	501 50001 F		
UD PROGRAM:				W; 5200'	-7300' Cut Brine;
	/300 -ID C	ut Brine/Sta	II CII/ KCL.		
OPE PROGRAM:	BOPE will	he installe	d on the 9	5/8" cas	sing and tested daily.
				370 043	ing and cested daily.
Pos			ID-1 -98		
		3-6	-98		. <b>.</b>
		HPI .	-		
		1117	1 PCC		
ABOVE SPACE DESCRIBE	PROPOSED PROGRAM: 1	f proposal is to deepen, give	data on present productive	e zone and propose	d new productive zone. If proposal is to drill or
epen directionally, give pertin	ent data on substurface location	ons and measured and true ve	rtical depths. Give blowou	it preventer program	, if any.
$\cdot  \bigvee \bigvee$	VII. A				
BIGNED	MMY	TITLE _	Landman		part January 19, 199
(This space for Federa	al or State office use)	<del></del>			
, _ mm opace eve a cutte	and a dimen and				
PERMIT NO.			APPROVAL DATE		
Application approval does no	nt warrant or certify that the a	pplicant holds legal or equitab	le title to those rights in the s	subject lease which w	would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL,					•
ABBIA -	ngn kara j	:		SING SACT	
111711	A STATE OF THE STA		77 - 14 -		

(ORIG. CGD.) : 1

APPROVED BY \_