Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

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to Appropriate District Office	Energy, Minerals and Natural	Resources Departing	CIII	Revised	1-1-07
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II P.O. Drawer DD, Artesia, NM 88210	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30-015-30535 5. Indicate Type of Lease STATE X FEE		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	1415161718193		6. State Oil & Ga		FEE L
(DO NOT USE THIS FORM FOR PR DIFFERENT RESE (FORM C	ICES AND REPORTS ON VALUE OPOSALS TO DRIVE ATION FOR SUCH PROPOSALS OF RECEIVE	OR PLUG BACK TO A	7. Lease Name o IB "32" STA	or Unit Agreement Name	
1. Type of Well: OIL X GAS WELL C	OCD - ARTE	SIA &	0. 97 1137		
2. Name of Operator	\$6.67	a li	8. Well No.	2	
Marathon Oil Company 3. Address of Operator	3031	61.0/	9. Pool name or Wildcat		
P.O. Box 552, Midland, TX	9702		INDIAN BASIN UPPER PENN ASSOCIATED		
4. Well Location Unit Letter A : 950		Line and125	50 Feet Fro	om TheEAST	Line
Section 32		nge 24-E	NMPM	EDDY	County
	10. Elevation (Show whethe	r DF, RKB, RT, GR, etc.) 4207′ KB: 4223′			
All. Check At	opropriate Box to Indicate N			Other Data	
NOTICE OF IN		1		REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	; <u> </u>
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	3 OPNS.	PLUG AND ABAND	ONMENT
PULL OR ALTER CASING		EMENT JOB			
OTHER:		OTHER: ADD PAY A	ND STIMULATE		X
12. Describe Proposed or Completed Opework) SEE RULE 1103.	rations (Clearly state all pertinent deta	ils, and give pertinent dat	es, including estim	ated date of starting a	ay proposed
w/4 spf. RD wireline. from 8298'-8246' & 8222 Swabbed well. POOH w/t & RIH to RBP. Released	MIRU PU. NU BOPs. POOH w/RIH w/PPI tools to 8310'. Pi'-8202'. Pulled packer up albg, L/D PPI packer & RIH w/RIRBP & landed bottom of RBP wellhead. RD PU. Work com	UH treating perfs bove perfs & set. BP to 3200'. Loac @ 8399'. Made fir	w/50 gpf of Fished FCV ded & tested	15% CCA Sour HC & standing valv RBP. POOH. PU	L acid e. sub pump
I hereby certify that the information above is to signature TYPE OR PRINT NAME Ginny Larke	rue and complete to the best of my knowledge an	d belief. .E <u>Engineer Techni</u>	cian	date2/	10/99 -682-1626
		<u> </u>			
(This space for State Use)	W Gum	Districts	Experviso	N 3.	3-99