

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

CIS  
GT  
AM

Form C-104  
Revised July 28, 2000

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☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                     |                                            |                                                    |  |                        |                                                                                 |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|--|------------------------|---------------------------------------------------------------------------------|
| 1 Operator name and Address<br>Devon Energy Production Company, L.P.<br>20 N. Broadway, Suite 1500<br>OKC, OK 73102 |                                            | Wally Frank<br>Senior Ops. Engr.<br>(405) 552-4595 |  | 2 OGRID Number<br>6137 | 3 Reason for Filing Code/ Effective Date<br>Reentry/ 1st gas sales & list perfs |
| 4 API Number<br>30-015-30581                                                                                        | 5 Pool Name<br>Avalon (Morrow)             |                                                    |  | 6 Pool Code<br>70920   |                                                                                 |
| 7 Property Code<br>24442                                                                                            | 8 Property Name<br>Carlsbad "22H" Fee Com. |                                                    |  | 9 Well Number<br>2     |                                                                                 |

II. 10 Surface Location

|                    |               |                 |              |          |                        |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|----------|------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>H | Section<br>22 | Township<br>21S | Range<br>26E | Lot. Idn | Feet from the<br>1350' | North/South Line<br>north | Feet from the<br>660' | East/West line<br>east | County<br>Eddy, NM |
|--------------------|---------------|-----------------|--------------|----------|------------------------|---------------------------|-----------------------|------------------------|--------------------|

11 Bottom Hole Location

|                  |                               |                                      |       |                        |               |                         |               |                          |        |
|------------------|-------------------------------|--------------------------------------|-------|------------------------|---------------|-------------------------|---------------|--------------------------|--------|
| UL or lot no.    | Section                       | Township                             | Range | Lot. Idn               | Feet from the | North/South line        | Feet from the | East/West line           | County |
| 12 Lse Code<br>F | 13 Producing Method<br>P Code | 14 Gas Connection Date<br>06/13/2001 |       | 15 C-129 Permit Number |               | 16 C-129 Effective Date |               | 17 C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                               |                                                |                   |             |                                                                                                       |
|-------------------------------|------------------------------------------------|-------------------|-------------|-------------------------------------------------------------------------------------------------------|
| 18 Transporter OGRID<br>36785 | 19 Transporter Name and Address<br>Duke Energy | 20 POD<br>2830598 | 21 O/G<br>G | 22 POD ULSTR Location and Description<br>1350' FNL & 660' FEL<br>Sec. H-22-T21S-R26E<br>Eddy Cnty, NM |
|                               |                                                |                   |             |                                                                                                       |
|                               |                                                |                   |             |                                                                                                       |
|                               |                                                |                   |             |                                                                                                       |
|                               |                                                |                   |             |                                                                                                       |
|                               |                                                |                   |             |                                                                                                       |

IV. Produced Water

|                   |                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------|
| 23 POD<br>2830599 | 24 POD ULSTR Location and Description<br>1350' FNL & 660' FEL<br>Sec. H-22-T21S-R26E, Eddy, NM |
|-------------------|------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                                  |                             |                                             |                    |                                   |            |
|----------------------------------|-----------------------------|---------------------------------------------|--------------------|-----------------------------------|------------|
| 25 Spud Date<br>03/12/2001       | 26 Ready Date<br>06/13/2001 | 27 TD<br>11,205'                            | 28 PBTB<br>11,130' | 29 Perforations<br>11,063-11,082' | 30 DHC, MC |
| 31 Hole Size<br>17 1/2" existing |                             | 32 Casing & Tubing Size<br>13 3/8" 48# H-40 |                    | 33 Depth Set<br>428'              |            |
| 12 1/2" existing                 |                             | 8 5/8" 32# K-55                             |                    | 670 sx                            |            |
| 7 7/8" new                       |                             | 5 1/2" 17# L80 & 15.5# J55                  |                    | 1035 sx                           |            |
|                                  |                             | 2 3/8" 4.7# L-80 @ 11,168'                  |                    | 875 sx                            |            |
|                                  |                             | packer at 10,975'                           |                    |                                   |            |

VI. Well Test Data

|                                                                                                                                                                                                                               |                                    |                            |                                                                                      |                             |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| 35 Date New Oil<br>N/A                                                                                                                                                                                                        | 36 Gas Delivery Date<br>01/25/2002 | 37 Test Date<br>01/25/2002 | 38 Test Length<br>4 hrs                                                              | 39 Tbg. Pressure<br>774 psi | 40 Csg. Pressure          |
| 41 Choke Size<br>9/64"                                                                                                                                                                                                        | 42 Oil<br>0 BOPD                   | 43 Water<br>0 BWPD         | 44 Gas<br>322 MCF                                                                    | 45 AOF<br>357.4 MCFGD       | 46 Test Method<br>flowing |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Candace R. Graham |                                    |                            | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT II SUPERVISOR |                             |                           |
| Printed name: Candace R. Graham X4520                                                                                                                                                                                         |                                    |                            | Title:                                                                               |                             |                           |
| Title: Engineering Tech.                                                                                                                                                                                                      |                                    |                            | Approval Date: FEB 10 2002                                                           |                             |                           |
| Date: 02/04/2002                                                                                                                                                                                                              |                                    | Phone: (405)235-3611       |                                                                                      |                             |                           |