Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89 CISE

District Office		•				
DISTRICT I	OIL CONSERVATION	ON DIVISION				
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St.		WELL API NO. 30-015-31048			
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM	87505	5. Indicate Type			
DISTRICT III	6.	3031-73	"	STATE X	FEE 🗌	
1000 Rio Brazos Rd., Aztec, NM 87410	100 PM	73g	6. State Oil & Ga	s Lease No.	-	
		3855		NM_1832		
LOO NOT HEE THE CORN COR DO	ICES AND REPORTS ON WE	LLS				
DIFFERENT RESER	DPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PER -101) FOR SUCH PROPOSES S		7. Lease Name or	r Unit Agreement Nar	ne	
(FORM C	-101) FOR SUCH PROPOSALS.)	AP TO	NORTH INDIA	N BASIN UNIT		
1. Type of Well:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ESIA NO	891008508-0			
OIL GAS WELL X	OTHER C					
2. Name of Operator V	90	61.8171.91.21.	8. Well No.			
Marathon Oil Company			<u> </u>	36		
3. Address of Operator	10700		9. Pool name or \			
P.O. Box 552, Midland, TX 7	9702		<u>IINDIAN BASI</u>	<u>N UPPER PENN G</u>	AS POOL	
4. Well Location Unit Letter F : 2210	D Feet From The NORTH	Line and 165	50 Foot Fro.	m The WEST	T	
Olit Better	rectribitine	Line and	Feet From	m the	Line	
Section 16	Township 21-S Ra	ange 23-E	NMPM	EDDY	County	
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc.)				
		3988' KB-4006'				
	propriate Box to Indicate	Nature of Notice, I	Report, or O	ther Data		
NOTICE OF INTENTION TO: SUB				SEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	BLUC AND ABANDON	DEMEDIA MODIC				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASIN	IG ∟	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABAN	DONMENT L	
PULL OR ALTER CASING		MENT JOB				
OTHER:		ompletion X				
		<u> </u>	•			
12. Describe Proposed or Completed Oper	ations (Clearly state all pertinent deta	ils, and give pertinent date	s, including estima	ited date of starting	any proposed	
work) SEE RULE 1103.						
8008'. Ran logs 8008' t 7386'-7350', 4 spf. Aci	PU, NU BOP & RIH w/tbg & b o surface. RU Baker & perf dize perfs w/15% HCl @ 85 g . RIH w/ ESP sub pumps on :	w/4" guns from 76 pf for a total of	10'-7444', 74 21,500 gals.	438'-7412', 74 RU swab and re	06'-7394', ecovered	
splice, landed tbg in we	lihead, ND BOP and NU wellh	ead. Tested equip	ment and RD F	PU. Turned over	Made final er to	
production 5/26/00.						
I hereby certify that the information above is tru	e and complete to the best of my knowledge an	d belief.				
SIGNATURE SURVEY	Xarke/ III	E <u>Engineer Techni</u>	rian	дате 6	/28/00	
				DATE U	20,00	
TYPE OR PRINT NAME Ginny Larke				TELEPHONE NO. 915	6-682-1626	
(This space for State Use)		,				
Je	in W. Sum	SUPERVIS	OR, DISTRICT	11	. <u>Д</u>	
APPROVED RY	B64_	DOI LINVIO	51, 2101mer		L Q 7 2000	