UN 'D STATES

FOF OM

Expire

| RM APPROVED | () |
|-----------------------|-----|
| B NO. 1004-0136 | c)' |
| es: February 28, 1995 | VI |
| ATION AND SERIAL NO. | _ |

| DEPARTMEN (O | F THE INTERIOR |
|---------------|----------------|
|---------------|----------------|

| | DEPARTMENT | OF THE IN | NTERIOR | | 5. LEASE DESIGNATION AND | |
|--|--------------------------------------|------------------|--------------------------------|------------------------------|---|-------------|
| BUREAU OF LAND MANAGEMENT | | | | NM 076522 07 0522 | | |
| | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| APPLI | CATION FOR PE | <u>RMIT TO D</u> | RILL OR DEEPEN | | | |
| a. TYPE OF WORK | | | | | 7. UNIT AGREEMENT NAME INDIAN BASIN | |
| DR | ILL X | DEEPEN | 2324252622 SINGLE X ZONE | | INDIAN DASIN | |
| b. TYPE OF WELL OIL | GAS X OTHER | | SINGLE Y PARTIE | LE 🗍 | 8. FARM OR LEASE NAME, W | VELL NO. |
| WELL | WELL OTHER | | 7 TO 10 1 | | INDIAN BASIN "(| |
| NAME OF OPERATOR | | | N APP | | 64 | 105 |
| Marathon Oil Comp ADDRESS AND TELEPHONE | | <u> </u> | Dr. 2000 W | | 9. API WELL NO. | 3/117 |
| P.O. Box 552 Mid | | 15 | | 87-8356 | 10. FIELD AND POOL, OR WI | |
| | ort location clearly and in accordan | | 9 7/1/50 4./ | | INDIAN BASIN - | |
| At surface | • | | S. No. | | | |
| 1360' FSL & 2200' | FEL | | 27.67.51.1101.68 F 364.00 | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| At proposed prod. zone 1360' FSL & 2200' | FEI () h | 17 | 571101685 | | SEC26, T-21- | S. R-23-E |
| 4. DISTANCE IN MILES AND D | IRECTION FROM NEAREST TOWN | OR POST OFFICE* | | - | 12. COUNTY OR PARISH | 13. STATE |
| 15 MILES NW OF CA | | | | | EDDY | NM |
| 5. DISTANCE FROM PROPOSED* 16. NO. OF ACRES IN LEASE 17. NO. OF | | | 17. NO. OF A | ACRES ASSIGNED | | |
| PROPERTY OR LEASE LINE | FT. line if any) 1360' | | 4680 | 10 11113 | 640 | |
| (Also to nearest drig, unit line, if any) 130U 18. DISTANCE FROM PROPOSED LOCATION* | | | 19. PROPOSED DEPTH | 20. ROTARY | TARY OR CABLE TOOLS | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2448' | | | 7800' | ROTA | OTARY | |
| 21. ELEVATIONS (Show whet | | | | | 22. APPROX. DATE WORK | WILL START* |
| 3846' GL, 3862 KB | | | | | 6/10/99 | |
| 23. | | POPOSED CASDIC | G AND CEMENTING PROGRAM | | _ | |
| | | | | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOO | | 000 0 | QUANTITY OF CEM | |
| 12 1/4" | K-55, 9 5/8" | 36# | 1200' | 945 CIRCULATE WITNESS | | *** |
| 8 3/4" | L-80, K-55, 7" | 23,26 | 7800' | 945 C | IRCULATE | |
| | | | | | | |
| | • | | CARL | SBAD C | ONTROLLED W | VATER RASH |
| NELL TO A DD | DOCED INDIAN DACIN | LIDDED DENN (| | | | |
| MELL 12 A PRO | OPOSED INDIAN BASIN | UPPER PENN | GAS TEST. | | | |
| Mall de a mon | a standard location | to the Sout | h Section Line due to s | urface co | onstraints of Flo | odolains |
| | ng cut & fill. | to the sout | ii section time due to s | ui race co | | ouprums |
| anu minimizi | ig cut a iiii. | | | | | |
| Marathon Oil | Company proposes to | n install tw | o flowlines for IB "C" | Well No. | 3. The proposed | flowlines |
| | | | ol line pine installed o | | | |

transport produced fluids at rates of 3 MMCFPD, 20 BOPD, and 1,000 BWPD to production facility Station 226 at the IB "C" Well No. 1 location.

The proposed route is shown on the attached plat for a distance of 2,568'. An archaeological survey for the route has been completed. The report will be forwarded when received APPROVAL SIRIECT TO

| N ABOVE SPACE DESC | CRIBE PROPOSED PRO pertinent data on subsurf | XGRAM If proposal is to | deepen, give data on present productive zone and proluctive zone and proluctive vertical depths. Give blowout preventer program | oposed Colduct Ion Col | UIREMENTS AND |
|-------------------------------------|---|--|---|-------------------------|----------------|
| 4. SIGNED W.J | · Duncar | | TITLE DRILLING SUPERINTENDENT | ATTACHED DATE 5/3/99 | |
| | ral or State office use) | | | | Dat SPUD & TIM |
| PERMIT NO. Application approval do | pes not warrant or certify that t | he applicant holds legal or equitable ti | APPROVAL DATE | | casing. |
| CONDITIONS OF APP | PROVAL, IF ANY: | | Assistant Field Ma | enagor. | 0 |
| | 1 S. 171 | | Lands And Minera | APR S | U 2003 |

RECENED IN S 88

