

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Corp - Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM 07260
2. Name of Operator Marathon Oil Company		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 552 Midland, TX 79702	3b. Phone No. (include area code) 800-351-1417	7. If Unit or CA/Agreement, Name and/or No. INDIAN HILLS UNIT NM 70964
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SURFACE: UL "E", 1691' FNL & 10' FWL BOTTOM HOLE: UL "D", 957' FNL & 687' FWL SECTION 33, T-21-S, R-24-E		8. Well Name and No. INDIAN HILLS UNIT #22
		9. API Well No. 30-015-31150
		10. Field and Pool, or Exploratory Area INDIAN BASIN UPPER PENN ASSOCIATED GAS POOL
		11. County or Parish, State EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>INITIAL</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>COMPLETION</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

MARATHON OIL COMPANY has completed this well as follows:

Work began 7/14/00. MIRU PU, NU BOP. Ran CBT & found free pipe from 7570'-7897'. RU wireline & perf 7894-7962, 7966-7980, 7992-8006, 8026-8032, 8044-8062, 8080-8094, & 8116-8124 w/5 jsp. RIH w/PPI tool on 2-7/8" work string to 8130'. Acidized perfs w/100 gpf 15% CCA sour acid for a total of 16,000 gals. Fished valves, set packer @ 7780' & tested. Swabbed well recovering 120 BW in 24 runs. Released PPI packer & POOH LD. RIH w/9-5/8" RBP, set @ 3750', loaded & tested. POOH LD tb. RIH w/3-1/2" tb. to RBP. Latch on to RBP & continue in hole to 7840'. Set & tested RBP. Hung off tb. in slips. Waiting on field facilities. 7/28/00 MIRU PU, NU BOP, Release RBP & PUH to 3528'. Set & test RBP. PU & assemble sub pump. RIH w/sub pump on 265 jts. of 3-1/2" tb. to 8428'. RBP set @ 8435'. Landed hanger in wellhead, made final splice, ND BOPs & NU well head. Turned well over to production on 8/3/00.

SEP 14 2000

(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

GINNY LARKE

Title

Engineer Technician

Date 8/30/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.