District I 162: <u>Distr</u> 811 <u>Dist</u> 1000

## State of New Mexico esol

Form C-101 N

on

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Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| 1625 N. French Dr., Hobbs, NM 88240    | Energy Minerals and Natural Re |
|--|--------------------------------|
| District II                            | 8,                             |
| 811 South First, Artesia, NM 88210     | on o                           |
| District III                           | Oil Conservation Division      |
| 1000 Rio Brazos Road, Aztec, NM 87410  | 2040 South Pacheco             |
| District IV                            | Santa Fe, NM 87505             |
| 2040 South Pacheco, Santa Fe, NM 87505 | Sama re, NW 67303              |
|  |                                |
|  |                                |

| 2040 South Pag                            |                                   |   |                                       |   | Santa I   | •        |  |  |                            |                                   | DED REPORT                              |  |
|---|-----------------------------------|---|---------------------------------------|---|---|----------|--|--|----------------------------|-----------------------------------|---|--|
| APPLI                                     | CATIO                             | N FOR P                                     | ERMIT<br>erator Name                  | TO DRII                                     | LL, RE-EN   | NTER     | , DEEPEN   |  | OGRID Nu                   | ADD A                             | AZONE                                   |  |
| POGO PRODU<br>PO BOX 10340<br>MIDLAND, TE | )                                 |   |                                       |   |   |          |  | 30 - 015-  | <sup>3</sup> API Num       | <u></u>                           |   |  |
| 3 Propert                                 | y Code                            |   |                                       |   | <sup>5</sup> Property Na                              | me       |  |  |                            | Well No<br>2                      | ,                                       |  |
| 2   | 25273                             | DA  | VIS "7"                               | 7   | Surface Lo  | ocatio   | n  |  |                            |                                   |   |  |
|   |                                   |   |                                       |   |   |          | North/South line                                       | Feet from the  | East/Wes                   | t line                            | County                                  |  |
| UL or lot no.                             | Section                           | Township                                    | Range                                 | Lot Idn                                     | 653   |          | SOUTH  | 747'   | WES                        |                                   | EDDY                                    |  |
| M   | 7                                 | 20 S  | 27 E                                  | Rottom H                                    |   |          | Different Fro  |  | J                          | <u>-</u>                          |   |  |
| UL or lot no.                             | Section                           | Township                                    | Range                                 | Lot Idn                                     |   |          | North/South line                                       | Feet from the  | East/Wes                   | t line                            | County                                  |  |
| Man Mai                                   | How                               | <del></del>                                 | posed.Pool l<br>- でょいい<br>GNATED, QU  | JEEN  |   |          |  | ™ Propo  | osed Pool 2                |                                   |   |  |
|   | Type Code                         |   | Well Type O                           | ode .                                       | 13 Cable  | -        |  | Lease Type Code  |                            |                                   | Level Elevation<br>3342                 |  |
| 16 M                                      | lultiple                          |   | <sup>17</sup> Proposed D<br>850       | epth  | 18 Formation<br>QUEEN                                 |          |  | 19 Contractor<br>UNKNOWN   |                            | <sup>20</sup> Spud Date<br>7/5/00 |   |  |
| f   | SGA                               |   | 21                                    | Proposed                                    | Casing and  | d Cen    | nent Progran   | 1  |                            |                                   |   |  |
| Hole S                                    |                                   | Casin                                       | g Size                                | Casing                                      | Casing weight/foot Setting Depth                      |          |  | Sacks of Cement  |                            | Es                                | Estimated TOC                           |  |
| 9   | B (1)                             | 75  | <b>3</b> /8                           | 2   | 6.4   | 450      |  | 200  |                            | CIRCULATED                        |   |  |
| 6 3/                                      | 4                                 | 4   | 4 1/2                                 |   | 11.6  |          | 850  | 250  |                            | CIRCULATED                        |   |  |
|   |                                   |   |                                       |   |   |          |  |  | Te                         | Su                                | rface                                   |  |
|   |                                   | -   |                                       |   |   |          |  |  |                            |                                   |   |  |
| 2. MIRU V 3. INSTAI 4. DRILL              | WATER WE<br>LL HEAD. I<br>PRODUCT | ELL RIG. DRII<br>N/U DIVERTE<br>ION PORTION | L 7 //8" HC<br>R/ PACKOF<br>I OF HOLE | DLE TO 450'. I<br>F SYSTEM.<br>FO 850'. TD. | PEN or PLUG E additional shee INE SMALL R RUN & CEMEI | NT 7 5/8 | give the data on the<br>essary.<br>E PIT<br>B" CASING. | Present presen | N 2000<br>EIVED<br>ARTESIA | proposed 27 28 29 30 37           | new productive                          |  |
| best of my kr<br>Signature:               | nowledge ar                       | and of                                      | iven above i                          | s true and com                              | plete to the  | ļ        | oved by:   | CONSERVA<br>DRIGHAL SIA<br>DISTRICT II S   | ined by                    | Y TIM I                           |   |  |
| Printed name                              |                                   |   |                                       |   |   | Title:   |  |  |                            |                                   | 1 0 0 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Title: Division                           | on Operation                      |   | Phone:                                | (915)685                                    | -8100   | +        | oval Date:  litions of Approva                         | 23 2000<br>Notify OC<br>to witnes  | D at Si                    | PUD 8                             | JN 23 2001<br>TIME                      |  |
| L   |                                   |   | 1                                     |   |   |          |  | 7 5/8  |                            | _casi                             |   |  |

Energy, Minerals and Natural Resources Departmen

Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artonia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

### DISTRICT IV P.O. BOX 2086, SANTA FE, N.M. 87504-2088

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number             | Pool Code | me                          |                   |
|------------------------|-----------|-----------------------------|-------------------|
|                        |           | Undesignated Queen          |                   |
| Property Code<br>25273 |           | operty Name<br>OAVIS 7      | Well Number       |
| ogrid No.<br>017891    |           | Derator Name OUCING COMPANY | Elevation<br>3342 |

#### Surface Location

| 1 | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|   | LOT 4         | 7       | 20 S     | 27E   |         | 653           | SOUTH            | 747           | WEST           | EDDY   |

### Bottom Hole Location If Different From Surface

|                 |         |             | Boudelle      | 11010 20 |               |                  |               |                |        |
|-----------------|---------|-------------|---------------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section | Township    | Range         | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint o | r Infill Co | nsolidation ( | Code Or  | der No.       |                  |               |                |        |
| l               |         |             |               |          |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 38.04 AC. LOT 1                    |   | OPERATOR CERTIFICATION  |
|------------------------------------|---|---|
|                                    |   | I hereby certify the the information contained herein to true and complete to the best of my knowledge and bellef.  |
|                                    |   | Kinhard Light Signature   |
| 39.18 AC. LOT 2                    |   | Richard L. Wright Printed Name  |
|                                    |   | Div. Operations Mgr.  |
|                                    |   | 06/20/00<br>Date  |
|                                    |   | SURVEYOR CERTIFICATION  |
| 39.34 AC. LOT 3                    |   | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by one or under my supervison and that the same is true and porrect to the best of my bekef. |
|                                    |   | MARCH 3, 2000   |
| 39.18 AC. LOT 4                    |   | Date Surveyed LMP Signature & Seal of Professional Surveyor   |
| <del>&lt;</del> 747' <b>&gt;</b> ○ | : | Royald Eulson 3/17/2000   |
| -653                               |   | Certificate No. RONALD 1 EIDSON 3239 GARY EIDSON 12641 MACON McDONALD 12185   |