## N.M. Oil Con Division

811 S. 1st շաբet

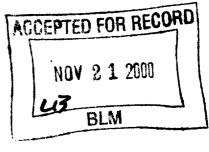
C1516

Form 3160-5

**UNITED STATES** 

FORM APPROVED

| (JUNE 1990)                           | DEPARTMENT OF LAN               | THE INTERIOR  D MANAGEMENT                    | Artesia, NM 88   | <b>210-2834</b> reau No. 1004-0135<br>Expires: March 31, 1993  |
|---------------------------------------|---------------------------------|---|--|--|
| SUNDI                                 | RY NOTICES AN                   | D REPORTS ON I                                | WELLS  | 5. Lease Designation and Serial No. NM-17103   |
|                                       |                                 | deepen or reentry to a PERMIT-" for such prop | osals  | 6. If Indian, Allottee or Tribe Name   |
|                                       | SUBMIT IN                       | TRIPLICATE                                    | 2526272820   | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well                       |                                 |   | 37th 252627282830  |  |
| Oil Gas Well Well                     | Other                           | /   |  | 8Well Name and No.   |
| 2. Name of Operator                   |                                 | <u>/</u> ;                                    | S MIN CON  | Lee Federal #9   |
|                                       | STRATA PRODU                    | CTION COMPAN                                  |  | 9. API Well No.  |
| 3. Address and Telephone No.          | P. O. Box 1030                  |   | OCD ARTESIA  | \$\\\\3\\\45\\\\\\$\\\\\\$\\\\\\\\\\\\\\\\\  |
|                                       |                                 | exico 88202-1030                              | 505-622-1127   | Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Se      |                                 |   | To the state of th | Scanlon Delaware   |
|                                       | 990' FNL & 330'                 |   |  | 11. County or Parish, State  |
|                                       | Section 25-20S-28               | BE  |  | Eddy County, New Mexico  |
| 12. CHECK APPRO                       | PRIATE BOX(s)                   | TO INDICATE NAT                               | URE OF NOTICE,   | REPORT, OR OTHER DATA  |
| TYPE OF SUBN                          | MISSION                         |   | TYPE OF ACTION   |  |
| X Notice of Inter                     | nt                              | Abandonment                                   |  | X Change of Plans  |
| L                                     |                                 | Recompletion                                  |  | New Construction   |
| Subsequent Re                         | port                            | Plugging Back                                 |  | Non-Routine Fracturing   |
|                                       |                                 | Casing Repair                                 |  | Water Shut-Off   |
| Final Abandon                         | ment Notice                     | Altering Casing                               | 3  | Conversion to Injection  |
|                                       |                                 | OTHER   |  | Dispose Water (Note: Report results of multiple completion on Well                                   |
| 13 Describe Proposed or Comp          | leted Operations (Clearly state | e all pertinent details, and give             | nertinent dates including estima   | Completion or Recompletion Report and Log form.) sted date of starting any proposed work. If well is |
| directionally drilled, give sul       | bsurface locations and measur   | ed and true vertical depths for               | all markers and zones pertinent t  | o this work.)*   |
|                                       |                                 |   |  |  |
|                                       |                                 |   |  |  |
| As instructed by                      | David Glass with I              | BLM Roswell the                               | 11" hole for the 8.5/  | 8" casing string will be drilled with  |
| fresh water to pro<br>and approved 11 | otect the Capitan I             | Reef amending the                             | Proposed Mud Sy  | stem in the APD dated 9/13/00  |



| Thereby certify that the foregoing is true and correct Signed Archael | Title Production Records M | anager Date 11/20/2000 |
|---|----------------------------|------------------------|
| This space for Federal or State office use)                           |                            |                        |
| Approved by   | Title                      | Date                   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED
NOV 21 2000
BLM
ROSWELL, N...