

Submit 3 copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-105
Revised 1-1-89

DISTRICT I

PO Box 1980, Hobbs, NM 88240

DISTRICT II

PO Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P. O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-31832
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name CARSON CITY
8. Well No. 1
9. Pool name or Wildcat UND. CARLSBAD MORROW, EAST

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator MYCO INDUSTRIES INC.
3. Address of Operator P.O. BOX 840, ARTESIA, NM 88211-0840 (505)746-0246	4. Well Location Unit Letter <u>G</u> : (E/2) 1500' Feet From The <u>NORTH</u> Line and <u>1650'</u> Feet From The <u>EAST</u> Line Section <u>25</u> Township <u>21S</u> Range <u>27E</u> NMPM County <u>EDDY</u>
10. Elevation (show whether DF, RKB, RT, GR, etc.) 3144' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG & ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: WILL SKID RIG 25' SOUTH <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/26/01 SPUD 17-1/2" HOLE W/KEY RIG #37 (SET 60' CONDUCTOR PIPE) NOTIFIED OCD-ARTESIA

6/27/01 TD @ 485' RAN 11-JTS. 13-3/8" H-40 48# TO TD & CMT. W/225-SXS (35:65:6) "C" + 2% CaCl2 + 1/4 C.F. + 200-SXS "C" + 2% CaCl2. PLUG DOWN 8:08 AM (CIRC. 142-SXS) WOC 18-HRS. NOTIFIED OCD ARTESIA.

6/29-7/3/01 TD 12-1/4" HOLE @ 1396' FISHING FOR BHA BACK OFF @ 1244' (TOP OF FISH) BTM OF FISH @ 1325'. (A.N. MUNCY REC'D OK TO P/A FROM TIM GUM ON 7/2/01). PLUGGED WELL WITH 800-SXS "C" + 2% CaCl2 FROM 1244' TO SURFACE IN 2-STAGES.

* NOTE: ATTACHED DIAGRAM

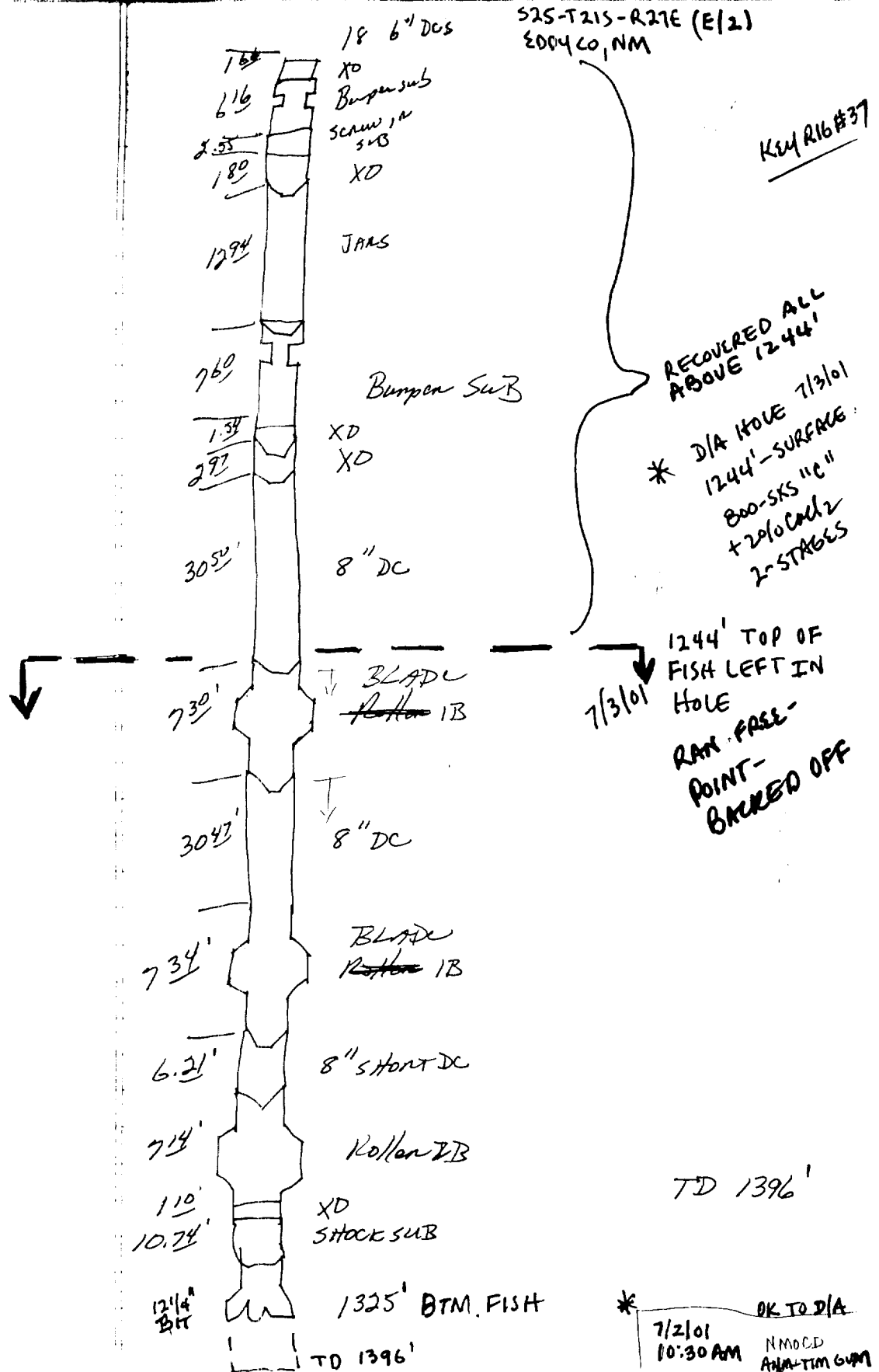
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A.N. Muncy TITLE OPER-ENGR MGR. DATE 7/08/01
TYPE OR PRINT NAME A.N. MUNCY TELEPHONE NO. (505) 746-0246

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

(6/27/01)
* 13 3/8" SET @ 485'
(CMT. CIRCUMFERENCE)



NOTE: WILL SKID RIG 25' SOUTH
AND SPUD CARSON CITY #1-Y.