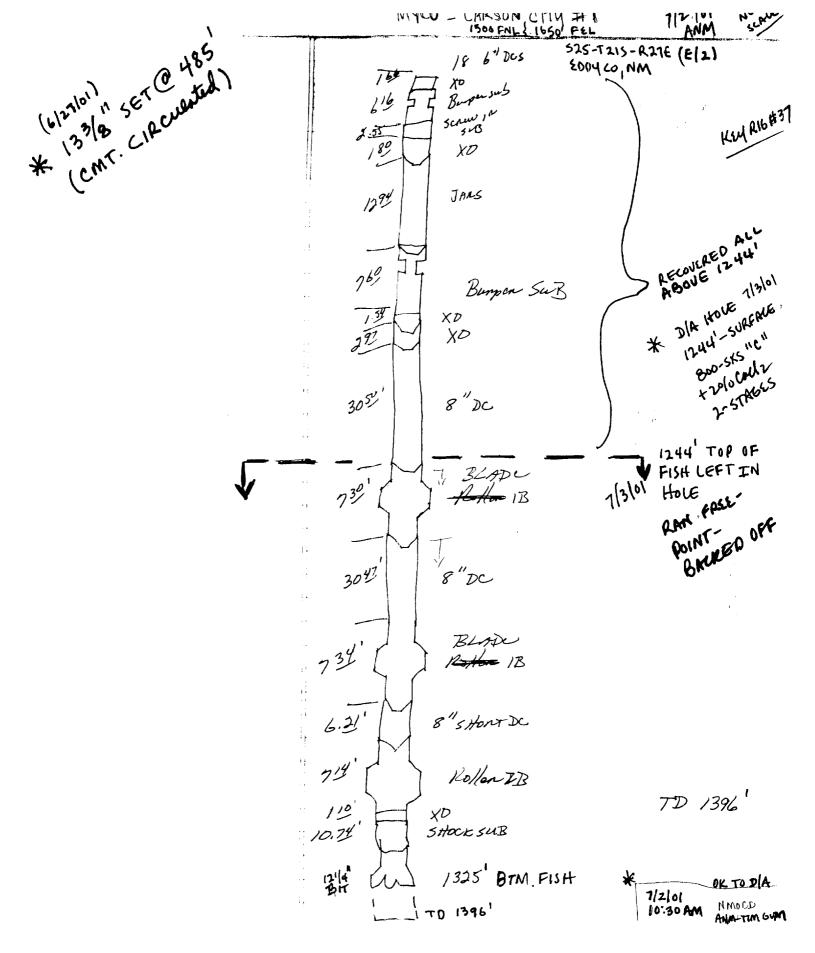
Submit 3 copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-105 Revised 1-1-89

DISTRICT I OIL CO	NSERVATIO	ON DIVISION	WE_L API NO.		
PO Box 1980, Hobbs, NM 88240	P O Box 20	00	30-015-31		
San	ta Fe, New Mexic	8750462088 ¹¹⁷ 73 78 78 78 78 78 78 78 78 78 78 78 78 78	5. Indicate Typ		
DISTRICT II PO Drawer DD, Artesia, NM 88210		\(\frac{1}{2}\) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		(1E FEE	
, , , , , , , , , , , , , , , , , , ,		^	6. State Oil &	Gas Lease No.	
DISTRICT III		JUL 2001	/ <u>i</u>		
1000 Rio Brazos Rd., Aztec, NM 87410	DEDODTO OL	RELEWED	n		,,,,,,,,,,
SUNDRY NOTICES AND	REPORTS OF	V VV ELMANDA ADTERNA	. ; (///////////////////////////////////		
(DO NOT USE THIS FORM FOR PROPOSALS TO DIFFERENT RESERVOIR. USE			7. Lease Name	e or Unit Agreement Na	ıme
(FORM C-101) FOR SI		PERMILI	CARSON	CITY	
1. Type of Well:	SOIT NOT COALS.	Contract of the second		0.11	
OIL GAS					
WELL X WELL	OTHER				
2. Name of Operator			8. Well No.		
MYCO INDUSTRIES INC.			1		
3. Address of Operator P.O. BOX 840, ARTESIA, NM 88211-0840	(EOE)740 0040		9. Pool name o		FACT
4. Well Location	(505)746-0246		JUND, CARL	SBAD MORROW,	EASI
Unit Letter G : (E/2) 1500' Feet Fro	m The NORTH	Line and 1650' Fo	eet From The	EAST Line	
Section 25 Townsh	ip 21S Ra	nge 27E NMPM	-	County EDDY	
	10. Elevation (show wheth	er DF,RKB,RT,GR,etc.)			
	3144' GL				
		lature of Notice, Report, o			
NOTICE OF INTENTION 7	ΓO:	SUBSEQU	JENT <u>R</u> EPC	RT OF :	
PERFORM REMEDIAL WORK PLUG AND	ABANDON []	REMEDIAL WORK	AL1	ERING CASING	
	_		57		1571
TEMPORARILY ABANDON CHANGE P	LANS	COMMENCE DRILLING OPNS.	X PLI	JG & ABANDONMENT	X
U PULL OR ALTER CASING		CASING TEST AND CEMENT JOE	3 <u>X</u>		
	_				150
OTHER:		OTHER: WILL SKID RIG	25' SOUTH		X
 Describe Proposed or Completed Operations (Clearly work) SEE RULE 1103. 	state all pertinent detail	s, and give pertinent dates, includin	g estimated date of	starting any proposed	
6/26/01 SPUD 17-1/2" HOLE W/KEY RIG #3	37 (SET 60' CONDU	CTOR PIPE) NOTIFIED OCD	-ARTESIA		
6/27/01 TD @ 485' RAN 11-JTS. 13-3/8" H-	40 48# TO TD & CN	/T \\\/225 \$Y\$ (35:65:6) "C" .	+ 2% CaCl2 + 1/	4 C E + 200-8YS	
'C" + 2% CaCl2. PLUG DOWN 8:0		· · · · · · · · · · · · · · · · · · ·			
6/29-7/3/01 TD 12-1/4" HOLE @ 1396' FISH	ING FOR RHA RA	CK OFF @ 1244' (TOP OF FI	SH) RTM OF FI	SH@ 1325'	
(A.N. MUNCY REC'D OK TO					2
FROM 1244' TO SURFACE IN		,			
* NOTE: ATTACHEDDIAGRAM					
I hereby certify that the information above is true and	complete to the best of	my knowledge and belief.			
SIGNATURE AIN MINIM		SED ELIOD MAT		7100101	
SIGNATURE THE PROPERTY OF THE	TITLE O	PER-ENGR MGR.		7/08/01	
TYPE OR PRINT NAME A.N. MUNCY		TEL	EPHONE NO.	(505) 746-0246	
(This space for State Use)					
4 PPPOVED DV	T. (T) =		DATE		
APPROVED BY	TITLE		DATE		



NOTE: WILL SKID RIG 25 SOUTH AND SPUD CARSON CITY # 1-Y.